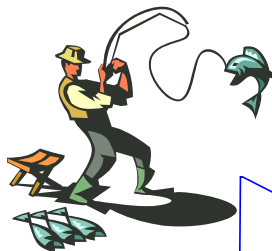


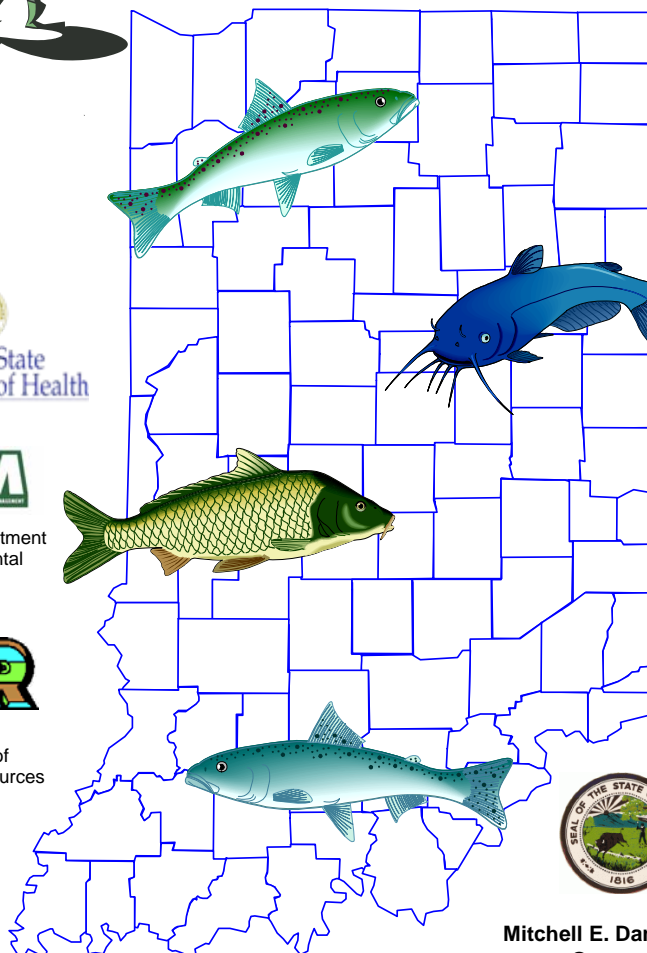
# 2008 INDIANA FISH CONSUMPTION ADVISORY



Indiana Department  
of Environmental  
Management



Indiana  
Department of  
Natural Resources



Mitchell E. Daniels, Jr.  
Governor

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## 2008 Indiana Fish Consumption Advisory

### Background

We have prepared this booklet to support fishermen and those who like to eat fish by providing helpful information to make healthy choices. Fishing and eating fish from Indiana waterways can be safe and fun if you follow the suggestions on the following pages. In addition to describing healthy eating of sport-caught fish, interest has increased over the years about consuming commercial and farm-raised fish. We have, therefore, included information in the Advisory.

The Indiana State Department of Health (ISDH), Indiana Department of Natural Resources (DNR), and the Indiana Department of Environmental Management (IDEM), with support from Purdue University, collaborate to produce this annual *Indiana Fish Consumption Advisory*.

The Advisory is based on the statewide collection and analysis of fish samples for long-lasting contaminants found in fish tissue, such as polychlorinated biphenyls (PCBs), pesticides, and/or heavy metals (e.g., mercury). Samples were taken from fish that feed at all depths of the water, predatory and bottom-feeding.

Well over 200 Indiana water bodies have been tested for fish contaminants through the years. Because testing is expensive, the focus of samples generally is to:

- ♦ Check water with known or suspected pollution sources
- ♦ Check lakes susceptible to mercury contamination
- ♦ Check waters where long-term contaminant trends are tracked

Criteria for the *2008 Indiana Fish Consumption Advisory* were developed from the Great Lakes Sport Fish Advisory Task Force.

We have condensed this booklet to include only the most important points about sport fishing and fish consumption (including sport and commercial fish). **We also removed most Group 2 fish from the tables, since the Guidelines on page 2 of the Advisory state "that a person should assume any fish you catch is a Group 2..." if it is not specifically listed.**

## Using the Advisory

**It may not be legal to catch and keep all sizes of fish that we have included in this Advisory.**

Please refer to the DNR's Indiana Fishing Guide for information about the legal size limits and number of fish that can be caught based upon the species of fish. Turn to page 24 in this Advisory to find out how to obtain a copy of the Indiana Fishing Guide, or log on to DNR's Web site at: [www.IN.gov/dnr/fishwild/3699.htm](http://www.IN.gov/dnr/fishwild/3699.htm)

Carefully read the instructions below, since meal advice depends upon the species and size of fish.

1. Measure the fish from the tip of the nose to the end of the tail fin.
2. Find the table that includes your fishing site. Look for the symbol showing the type of contaminant and the size of the fish that you caught. If there is no listing for the size of fish, keep in mind that larger fish are likely to be as contaminated, or more, than any that were tested. If you do not find the species of fish in the Advisory, then assume that the fish is in a Group 2 advisory.
3. While fish may have been tested for more than one contaminant, the symbol indicates the contaminant of greatest concern.

### Guidelines to Reduce Your Risks

#### Follow this guidance:

☞ **Use the groupings** in the Advisory to determine the number of fish meals you can eat in a week or month.

☞ **Assume that any fish you catch is a Group 2** if it is not listed or the site where you are fishing is not listed in the Advisory.

☞ **Eat smaller, less fatty fish** like pan fish (bluegill, perch, and crappie).

☞ **Remove fat near the skin of the fish prior to cooking and broil, bake, or grill fish** so the fat drips away.

☞ **Eat at least 2 servings (3-4 ounces/serving) of fish per week** (see page 5 for more information).

| Risk Comparisons<br>Risk of Death |  |   |
|-----------------------------------|--|---|
| Estimated<br>Advisory Group       | Level of Risk<br>(chances out of<br>1,000) | Activity  |
| Level 5                           | 35-125                                     | Smoking 1-2 packs of cigarettes per day   |
|                                   | 7-30                                       | Having 200 chest x-rays per year  |
|                                   | 5-30                                       | Eating one 10-oz. meal per week of Group 5 fish   |
|                                   | 17   | Driving a motor vehicle   |
| Level 4                           | 11-12                                      | Eating one 8-oz meal per week of mixed Great Lakes salmonids at 1984 contaminant levels |
| Level 3                           | 3-6  | Eating one 8-oz meal per week of mixed Great Lakes salmonids at 1987 contaminant levels |
| Level 2                           | 0.1-6                                      | Breathing air in the U.S. urban areas at early 1980's contaminant levels                |
|                                   | 3.5  | Recreational boating  |
|                                   | 1-2  | Drinking one 12-oz. beer per day  |
|                                   | 1.5  | Recreational hunting  |
|                                   | 0.014                                      | Complications from an insect bite or sting  |

## **Health Risks & Benefits from Eating Sport & Commercial Fish**

### **General Health Risk**

Your risk of getting cancer from eating contaminated fish cannot be predicted with certainty. Currently, cancer affects about 1 out of every 4 people by the age of 70, primarily due to smoking, diet, and hereditary risk factors. Exposure to contaminants in fish you eat may not increase your cancer risk at all. If you follow this Advisory over your lifetime, you should be able to lower your exposure, thus reducing your cancer risk from contaminants in fish.

Fish provide a diet high in protein and low in saturated fats when properly prepared. Many doctors suggest that eating one-half pound (8 ounces/ uncooked) of fish each week is helpful in preventing heart disease. Almost all fish may provide health benefits, since fish often replaces a high-fat food in the diet.

Since fish species differ in diet, habitat, growth rate, and physiology, they build up contaminants in their bodies at different rates. Long-term effects of human exposure to PCBs and pesticides have not been fully determined by health experts. People who regularly eat sport fish, including women of childbearing age and children, are particularly susceptible to contaminants that build up in the body over time. Because contaminants may produce harmful effects when consumed over a period of time, the Indiana State Department of Health (ISDH) advises that intake of these fish be limited. (See page 5.)

### **Contaminants in Fish**

Polychlorinated biphenyls (PCBs), pesticides, and mercury collect in the soil, water, sediment, and in microscopic animals. They build up in greater amounts in larger, older fish and in predatory fish (fish that eat other fish). Contaminants are not usually found in smaller panfish such as bluegill and crappie.

Once in a lake, mercury is changed into methylmercury by bacteria and other processes. Fish absorb methylmercury from their food and it is tightly bound to the fish's muscles. There is no method of cooking or cleaning fish that will reduce the mercury.

PCBs and pesticides tend to be stored in the fat of fish, especially fatty fish such as carp and catfish. Unlike mercury, cleaning and cooking a fish to remove fat will lower the amount of PCBs in a fish meal. Most of the fat is located near the skin of the fish.

Eating a boneless, skinless fillet, with the fat layer along the belly flap and the midpoint of the back removed, will limit the amount of fat consumed.

PCBs and methylmercury build up in your body over time. It may take months or years of regularly eating contaminated fish to accumulate levels that are a health concern. If you follow this Advisory, the amount of methylmercury you take into your body is safely eliminated over time. Larger amounts of methylmercury may harm your nervous system. An unborn child is especially at risk of mercury poisoning.

Men typically face fewer health risks following exposure to contaminants. However, animal studies have also shown that mercury can damage sperm, which could result in fertility problems.

The Advisory advice for PCBs is intended to protect children from developmental problems. PCBs also cause changes in human blood and in the liver and immune function of adults. The meal advice for PCB-contaminated fish is based on the developmental delays that have been measured in infants. It is difficult to say what other effects PCBs may have on anglers and their families, but PCBs cause cancer in laboratory animals and may cause cancer in humans.

### **Purchased Fish**

People often ask about the levels of contaminants in fish bought in stores or restaurants. The U.S. Food and Drug Administration (FDA) sets tolerance levels for contaminants to regulate the interstate sale of fish. Recently, the FDA and the U.S. Environmental Protection Agency (EPA) issued fish consumption advice for women (of childbearing age) and children about commonly eaten commercial fish species. The FDA/EPA advice recommends that up to 12 ounces of fish that are low in mercury be eaten per week to gain the health benefits from fish and shellfish.

Please see the FDA/EPA Consumer Advice for more information and to determine which commercial fish species are safest. Their Web site is: <http://www.cfsan.fda/admehg3.html>

A fact sheet which gives detailed advice about consuming fish that is targeted at women and children can be seen at: <http://fn.cfs.purdue.edu/fish4health/>

Because fish bought in a store or restaurant do not come with labels that tell you the contaminant levels or even where the fish came from, it is up to the consumer to ask about the source of the fish. In addition to checking the FDA/EPA advice, it is important to eat a variety of fish species to make certain that you benefit the most from fish.

The *Commercial Fish Consumption Table* (page 5) separates two types of canned tuna into different categories by the amount a person can eat. "Light" tuna is made from young fish, while "white" tuna like albacore comes from older fish that have higher levels of mercury. When choosing canned tuna, "light" tuna is lowest in mercury but is also lower in the "healthy" fats found in fish.

Fish sticks from the grocery, fast-food sandwiches, or restaurant-prepared fish most often come from pollock, which is low in mercury.

Recent studies have discussed the levels of contaminants in farm-raised salmon versus wild salmon. Wild salmon have been shown to have very low levels of contaminants. While farm-raised salmon are said to have "significantly" higher levels than wild salmon, these levels of contaminants are still NOT high enough to be of serious concern. Farm-raised salmon are actually slightly higher in "helpful" omega-3 fatty acids than wild salmon.

There may be times when friends and family catch fish that you may want to eat. If there is no advice about how much you can eat, then assume it is a Group 2. (Refer to page 5 of this Advisory.) This means eating no more than 8 ounces (before cooking) in one week.

It is also likely that, at some point, you may eat more fish and shellfish in one week than you ordinarily would. There is little change in the level of methylmercury in that short period of time. Just lower the amount of fish that you eat over the next couple of weeks.



## Advisory Groups

The chart on page 5 explains the fish groupings used throughout this Advisory to help in choosing the amount and type of fish that are safe to eat. Additionally, a list of fish species affected by "mercury" on a statewide basis has also been added to this chart.

For certain waters, more or less restrictive advice is needed, because fish have been found to contain higher or lower levels of mercury or PCBs. Please check the tables on pages 8-22.

## Carp Advisory for all Indiana Rivers and Streams

Generally, carp are contaminated with PCBs. *Unless noted otherwise, carp in all Indiana rivers and streams fall under the following risk groups:*

|             |                       |                |
|-------------|-----------------------|----------------|
| Carp        | 15-20 inches          | Group 3        |
| Carp        | 20-25 inches          | Group 4        |
| <b>Carp</b> | <b>over 25 inches</b> | <b>Group 5</b> |

## Group 5 Waterways

All fish from the following waters are in the Group 5 advisory due to the high levels of contaminants.

### DO NOT EAT ANY FISH CAUGHT IN THESE WATERS:

Clear Creek, Monroe County  
Salt Creek, Downstream of Clear Creek in Monroe County and Lawrence County  
Pleasant Run Creek, Lawrence County  
Elliot Ditch, Tippecanoe County  
Wea Creek, Tippecanoe County  
Grand Calumet River/Indiana Harbor Canal, Lake County  
Kokomo Creek, Howard County from U.S. 31 to Wildcat Creek  
Wildcat Creek, Downstream of the Waterworks Dam in Kokomo through Howard and Carroll Counties  
Little Mississinewa River, Randolph County  
Little Sugar Creek/Walnut Fork, Montgomery County  
Sugar Creek, Montgomery County (I-74 to SR-32)  
Stony Creek, Hamilton County  
Stouts Creek, Monroe County

| Advisory Groups of the Indiana Fish Consumption Advisory |   |
|--|---|
| Group 1  | Unrestricted consumption.<br><b>One meal per week for women who are pregnant or breast-feeding, women who plan to have children, and children under the age of 15.</b>  |
| Group 2  | Limit to one meal per week (52 meals per year) for adult males and females.<br><b>One meal per month for women who are pregnant or breast-feeding, women who plan to have children, and children under the age of 15.</b> |
| Group 3  | Limit to one meal per month (12 meals per year) for adult males and females.<br><b>Women who are pregnant or breast-feeding, women who plan to have children, and children under the age of 15 <u>do not eat</u>.</b>     |
| Group 4  | Limit to one meal every 2 months (6 meals per year) for adult males and females.<br><b>Women who are pregnant or breast-feeding, women who plan to have children, and children under the age of 15 <u>do not eat</u>.</b> |
| Group 5  | <b>No consumption (DO NOT EAT).</b>   |

IMPORTANT NOTE: For more detailed information, especially for the at-risk population, please review the [2008 Safe Eating Guidelines for Selected Sport Fish from Most of Indiana's Inland Waters](#).

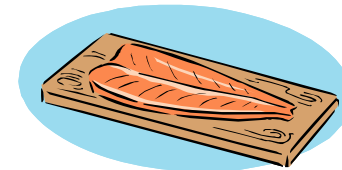
| Commercial Fish Consumption*   |   |
|--|---|
| Fresh or canned salmon; shellfish like shrimp, crab, and oysters; tilapia; herring; canned "light" tuna; scallops; sardines; pollock; cod; and catfish | Unlimited for all adults<br><b>One meal per week **</b>             |
| Canned albacore "white" tuna (6 oz.), tuna steak, halibut, and lobster   | 1 meal per week for adults<br><b>One meal per month**</b>           |
| Shark, swordfish, tile fish, king mackerel   | 1 meal per month for adult males and females<br><b>Do not eat**</b> |

\*References:

1. USDHHS and US EPA - 2004 EPA & FDA: Advice for Women Who Might Become Pregnant
2. Choose Wisely 2004, Wisconsin DNR
3. An Expectant Mother's Guide to Eating Minnesota Fish, 2004

\*\*Consumption guidelines for the at-risk population: women of childbearing years, nursing mothers, and all children under the age of 15 years.

A meal is 8 ounces (before cooking) of fish for a 150-pound person, or 2 ounces of uncooked fish for a 40-pound child. Tip: Subtract or add 1 ounce of uncooked fish for every 20 pounds of body weight.



## Health Benefits

A 2002 touchscreen survey\* conducted for the ISDH showed that **nearly 44 percent of Indiana residents eat little, if any, fish, whether commercially purchased or recreationally caught.** For this reason, the most important message the ISDH wants to share is, "Include fish as a part of your regular diet." The key to gaining the most health benefits from fish is to eat a variety of fish that are low in contaminants. (See pages 3 and 5.) Unlike women of childbearing age and young children, most men and postmenopausal women can eat moderate amounts of fish without being harmed by contaminants. Fish provide a high-protein, low-fat food, which is low in saturated fats. Many researchers suggest, and nutritionists recommend, that consuming 6 ounces of fish a week is beneficial in preventing heart disease.

It is important for people to continue eating fish, including salmon, whether or not it is farm-raised or wild, but at levels that are recommended by the ISDH to maximize benefits and minimize risks.

The health benefits gained from eating either farm-raised or sport-caught fish may far outweigh the risks associated with the low levels of contaminants found in these fish or the choice of eating no fish.

Fish of almost any species, lean or fat, may have substantial health benefits when they replace a high-fat food in the diet. Nutritionists recommend eating at least 2 servings (2-3 ounces/serving) per week. **Three ounces of cooked fish is about the size of a deck of cards.**

The information on the Grouping table for Indiana sport fish and the commercial Fish Consumption table (page 5) helps to provide safe and healthy choices.

\*Indiana State Department of Health's *Fish Consumption Advisory Booklet Survey*, Survey of America, Aug-Sept. 2002

## Commonly Asked Questions

What are PCBs?

PCBs are synthetic oils that were once widely used in electrical transformers and capacitors. PCBs break down very slowly in the environment.

What is mercury?

Mercury is a naturally occurring metal that does not break down but cycles between land, water, and air. Some mercury that reaches Indiana waters occurs naturally. Mercury is also released from coal-burning power plants and from burning household and industrial waste.

How can I tell if a fish is contaminated?

Although contaminated fish may not smell, taste, or look different, they can still pose an increased risk to anyone who eats them. This is especially true for pregnant mothers and their fetuses, babies, and children. The Fish Advisory informs you about which fish are contaminated.

What about pay-to-fish lakes?

Generally, fish caught in pay lakes are safe to eat. The ISDH recommends that consumption be limited to no more than one meal per week. (See page 5 to define a meal.)

## Parasites and Tumors in Fish

### Parasites

Anglers sometimes catch fish that contain worms, grubs, cysts, or lumps in the flesh. When cleaning fish, anglers may notice worms in or around the intestines of the fish or fungus growths on the skin, fins, or gills. These fish parasites are a normal part of the ecosystem in which the fish lives. While not nice to look at, the edible parts of the fish that have parasites can be eaten, provided they are thoroughly cooked.

Some of the most commonly seen parasites of fish are black spots, yellow grubs, and tapeworms. Most fish have parasites, and they seldom affect the well-being of the fish except under unusual conditions. **Parasites in fish are only a problem when fish are not thoroughly cooked or are eaten raw.**

### Black Spot

Black spot is caused by a parasite called a fluke, which burrows into the skin of fish. The black pigment (about pinhead size) forms in the tissue surrounding the fluke and is a fish's reaction to the parasite. The fluke itself is actually a whitish color.

### Yellow Grub

Yellow grubs are also caused by a fluke, which penetrates the skin of fish and curls up into a sac under the skin or in the muscle where it grows to be the grub. The grubs are often found in the flesh of fish near the dorsal fins. When freed from the sac, the grub may be up to ½-inch long.

### Tapeworms

Young tapeworms are common in the organs and body cavity of many fish. They usually live in the internal organs of the fish. They resemble long, thin ribbons about 1/16-inch wide.

## Tumors

Occasionally, anglers catch fish with external growths, tumors, sores, or other lesions. Such abnormalities generally result from viral or bacterial infections. Abnormalities in the liver or intestines are sometimes seen in fish such as white suckers and brown bullheads and can be caused by parasites or tumors. Concern about the potential effects of these diseases on the fish themselves, and the possible role of pollution in causing tumors in some coarse fish, has prompted ongoing investigations into these abnormalities. Growths on game fish caused by viruses include lymphocystis, dermal sarcoma, and lymphosarcoma.

Viruses infect fish skin through contact with infected fish during the spring spawning run, forming pale or white cauliflower-like growths. Lymphocystis does not kill affected fish, and tagging studies have shown that these fish can lose the growths by the following spring. There is no known health risk from consuming an infected fish once it has been skinned and cooked.

Dermal sarcoma, another viral disease affecting walleye, is caused by viruses that infect cells and cause growths just under the skin. These growths can be removed by skinning the fish.

The appearance of viral or bacterial infections in fish may be unattractive, but there is no evidence to suggest that these infections pose a threat to consumers.

## Summary

Fish is a good source of protein, minerals, and vitamins and can be very healthy for you. As with many foods, you should eat certain fish in moderation. How fish is prepared, age, gender, and health are factors to consider when choosing fish. **Use the chart on page 5 as a guide if you eat recreationally caught fish.** Recommendations are also provided for store-bought/commercial (fresh, frozen, or canned fish) on page 5.

Some fish may absorb contaminants from the water where they live and from the food that they eat. The amount of these contaminants in the fish can increase over time. It is important to keep your exposure to these contaminants to a minimum by remembering four important facts:

- For sport-caught fish: larger, older, or fattier fish (e.g., catfish, carp, and bass) take in more contaminants such as PCBs.
- Mercury is bound to the meat and not to the fat of the fish.
- Cooking fish can reduce some contaminants, such as PCBs, but not mercury.
- Women of childbearing age, infants, and children are more at risk from consuming contaminated fish than men (see table on page 5).



Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

## 2008 Indiana Fish Consumption Advisory

### Streams and Rivers

| Location                                  | Species            | Fish Size (inches) | Contaminant | Group |
|---|--------------------|--------------------|-------------|-------|
| All Indiana Rivers and Streams            |                    |                    |             |       |
| All Counties (unless specified otherwise) | Carp               | 15-20              | ☐           | 3     |
|   |                    | 20-25              | ☐           | 4     |
|   |                    | 25+                | ☐           | 5     |
| Aboit Creek                               |                    |                    |             |       |
| Allen County                              | Creek Chub         | Up to 5            |             | 1     |
| Anderson River                            | Black Buffalo      | 25+                | ☐           | 3     |
| Perry County                              | Bluegill           | Up to 7            |             | 1     |
|   | Carp               | 22+                | ☐○          | 2     |
| Spencer County                            | Channel Catfish    | 13+                | ☐           | 3     |
| Beanblossom Creek                         |                    |                    |             |       |
| Monroe County                             | Channel Catfish    | 13+                | ☐           | 3     |
| Big Blue River                            |                    |                    |             |       |
| Henry County                              | Carp               | 19-24              | ☐           | 3     |
|   |                    | 24+                | ☐           | 4     |
|   | Rock Bass          | 4-7                | ☐           | 3     |
|   |                    | 7+                 | ☐           | 4     |
|   | White Sucker       | 8-10               | ☐           | 3     |
|   |                    | 10+                | ☐           | 4     |
| Rush County                               | Carp               | 19-24              | ☐           | 3     |
|   |                    | 24+                | ☐           | 4     |
| Shelby County                             | Carp               | 19-24              | ☐           | 3     |
|   |                    | 24+                | ☐           | 4     |
|   | Golden Redhorse    | Up to 18           | ☐           | 3     |
|   |                    | 18+                | ☐           | 4     |
| Johnson County                            | Northern Hogsucker | 9-10               | ☐           | 3     |
|   |                    | 10+                | ☐           | 4     |
|   | River Redhorse     | 14+                | ☐           | 3     |
|   |                    | 4+                 | ☐           | 3     |
|   | Rock Bass          | 4+                 | ☐           | 3     |
|   |                    | 15+                | ☐           | 3     |
|   | Smallmouth Bass    | 15+                | ☐           | 3     |
|   |                    | 19-24              | ☐           | 3     |
|   | Carp               | 24+                | ☐           | 4     |
|   |                    | Longear Sunfish    | 5+          | ☐     |
|   | Northern Hogsucker | 8-10               | ☐           | 3     |
|   |                    | 10+                | ☐           | 4     |
| Rock Bass                                 | 7+                 | ☐                  | 3           |       |
|   | Smallmouth Bass    | 5-8                | ☐           | 3     |
|   |                    | 8+                 | ☐           | 4     |
| Big Camp Creek                            |                    |                    |             |       |
| Jefferson County                          | Longear Sunfish    | Up to 5            |             | 1     |

| Location                 | Species            | Fish Size (inches) | Contaminant | Group |
|--------------------------|--------------------|--------------------|-------------|-------|
| <b>Big Creek</b>         |                    |                    |             |       |
| Jefferson County         | Longear Sunfish    | Up to 5            |             | 1     |
| <b>Big Monon Creek</b>   |                    |                    |             |       |
| White County             | Longear Sunfish    | Up to 4            |             | 1     |
|                          | White Sucker       | Up to 10           |             | 1     |
| <b>Big Pine Creek</b>    |                    |                    |             |       |
| Warren County            | Black Redhorse     | Up to 13           |             | 1     |
|                          | Flathead Catfish   | Up to 10           |             | 1     |
|                          | Longear Sunfish    | Up to 5            |             | 1     |
|                          | Smallmouth Bass    | 11+                | ☐           | 3     |
| <b>Big Raccoon Creek</b> |                    |                    |             |       |
| Parke County             | Black Redhorse     | Up to 11           |             | 1     |
|                          | Carp               | Up to 22           | ☐○          | 2     |
|                          |                    | 22+                | ☐○          | 3     |
| <b>Big Walnut Creek</b>  |                    |                    |             |       |
| Putnam County            | Carp               | Up to 24           | ☐           | 2     |
|                          |                    | 24+                | ☐           | 3     |
|                          | Channel Catfish    | Up to 14           |             | 1     |
|                          | Longear Sunfish    | Up to 6            |             | 1     |
| <b>Blue River</b>        |                    |                    |             |       |
| Harrison County          | Carp               | 28-29              | ○           | 2     |
|                          | Channel Catfish    | 15+                | ☐           | 3     |
|                          | Longear Sunfish    | Up to 5            |             | 1     |
|                          | Rock Bass          | Up to 7            |             | 1     |
|                          | Shorthead Redhorse | 17+                | ☐           | 3     |
|                          | Spotted Bass       | 10+                | ☐           | 3     |
| <b>Buck Creek</b>        |                    |                    |             |       |
| Delaware County          | Longear Sunfish    | 5-6                | ☐           | 3     |
|                          |                    | 6+                 | ☐           | 4     |
|                          | Smallmouth Bass    | 11+                | ☐           | 3     |
|                          | White Sucker       | 14+                | ☐           | 3     |
| <b>Cedar Creek</b>       |                    |                    |             |       |
| Allen County             | Carp               | Up to 22           | ☐○          | 2     |
|                          | River Chub         | 4+                 | ☐           | 3     |
|                          | Channel Catfish    | 18+                | ☐           | 3     |
| <b>Christiana Creek</b>  |                    |                    |             |       |
| Elkhart County           | Northern Hogsucker | Up to 14           |             | 1     |
|                          | Rock Bass          | Up to 7            |             | 1     |
|                          | Yellow Bullhead    | Up to 9            |             | 1     |

General Population ○ = Mercury □ = PCBs

Group 1 = Unlimited meals Group 2 = 1 meal/week Group 3 = 1 meal/month

Group 4 = 1 meal/2 months Group 5 = DO NOT EAT

(For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location  | Species  | Fish Size (inches)             | Contaminant | Group |
|---|--|--------------------------------|-------------|-------|
| Cicero Creek (upstream of Morse Reservoir)                      |  |                                |             |       |
| Hamilton County   | Carp   | Up to 20                       |             | 1     |
|   |  | 20+                            | ☐           | 2     |
|   | Channel Catfish  | 24+                            | ☐           | 3     |
|   | Longear Sunfish  | Up to 6                        |             | 1     |
| Clear Creek   |  |                                |             |       |
| Monroe County   | ALL SPECIES  | ALL                            | ☐           | 5     |
| Whitley County  | Creek Chub   | Up to 7                        |             | 1     |
| Crooked Creek   |  |                                |             |       |
| Steuben County  | Carp   | 23+                            | ☐           | 2     |
| Deer Creek  |  |                                |             |       |
| Carroll County  | Carp   | Up to 19                       | ☐○          | 2     |
|   |  | 19+                            | ☐           | 3     |
|   | Longear Sunfish  | Up to 5                        |             | 1     |
|   | Smallmouth Bass  | 10+                            | ☐           | 3     |
| Eagle Creek (upstream Eagle Creek Reservoir)                    |  |                                |             |       |
| Boone/Marion Counties   | Bluegill   | Up to 7                        |             | 1     |
|   | Carp   | Up to 22                       | ☐○          | 2     |
|   |  | 22+                            | ☐           | 3     |
|   | Marion County downstream Eagle Creek Reservoir to 10th St. | Channel Catfish                | Up to 16    |       |
| White Crappie   |  | Up to 9                        |             | 1     |
| Black Crappie   |  | Up to 10                       |             | 1     |
| Black Redhorse  |  | Up to 13                       |             | 1     |
| Marion County 10th St. to confluence with White River West Fork | Rock Bass  | Up to 8                        |             | 1     |
|   | Carp   | Follow statewide rivers advice |             |       |
|   | Channel Catfish  | 17+                            | ☐           | 3     |
|   | Smallmouth Bass  | 14+                            | ☐           | 3     |
|   | White Sucker   | All                            | ☐           | 3     |
| Easterday Ditch   |  |                                |             |       |
| Kosciusko County  | Carp   | Up to 23                       | ☐○          | 2     |
|   |  | 23+                            | ☐           | 3     |
| East Fork of White Lick Creek                                   |  |                                |             |       |
| Hendricks County  | Creek Chub   | 9+                             | ☐           | 3     |
|   | Northern Hogsucker   | 11+                            | ☐           | 3     |
|   | Yellow Bullhead  | 10+                            | ☐           | 3     |
| East Fork of White River  |  |                                |             |       |
| Bartholomew County  | Carp   | Up to 18                       |             | 1     |
|   |  | 18-23                          | ☐           | 2     |
|   |  | 23+                            | ☐           | 3     |

| Location                                | Species                   | Fish Size (inches) | Contaminant | Group    |
|---|---------------------------|--------------------|-------------|----------|
| <b>East Fork of White River (Cont.)</b> |                           |                    |             |          |
| Bartholomew County                      | Flathead Catfish          | Up to 13           |             | 1        |
|   |                           | 24+                | ☐           | 3        |
| Jackson County                          | Golden Redhorse           | 13+                | ☐           | 3        |
|   | Bigmouth Buffalo          | 18+                | ☐           | 3        |
|   | Carp                      | Up to 18           |             | 1        |
|   |                           | 18-23              | ☐           | 2        |
|   |                           | 23+                | ☐           | 3        |
|   | Channel Catfish           | Up to 14           |             | 1        |
|   | Flathead Catfish          | Up to 13           |             | 1        |
|   | Golden Redhorse           | 14-16              | ☐           | 3        |
|   |                           | 16+                | ☐           | 4        |
|   | Silver Redhorse           | 22+                | ☐           | 3        |
| Lawrence County                         | Smallmouth Bass           | 13+                | ☐           | 3        |
|   | Smallmouth Buffalo        | 19-26              | ☐           | 3        |
|   |                           | 26+                | ☐           | 4        |
|   | <b>Channel Catfish</b>    | Up to 15           | ☐           | 3        |
|   |                           | 15-21              | ☐           | 4        |
|   |                           | <b>21+</b>         | <b>☐</b>    | <b>5</b> |
|   | Freshwater Drum           | 10+                | ☐           | 3        |
|   | Bigmouth Buffalo          | Up to 18           | ☐           | 3        |
|   |                           | 18+                | ☐           | 4        |
|   | Flathead Catfish          | 10-16              | ☐           | 3        |
|   |                           | 16+                | ☐           | 4        |
|   | <b>Largemouth Bass</b>    | Up to 11           | ☐           | 3        |
|   |                           | 11-14              | ☐           | 4        |
|   |                           | <b>14+</b>         | <b>☐</b>    | <b>5</b> |
|   | Longear Sunfish           | 3+                 | ☐           | 3        |
|   | River Carpsucker          | 15+                | ☐           | 3        |
|   | Sauger                    | 14+                | ☐           | 3        |
|   | <b>Shorthead Redhorse</b> | Up to 14           | ☐           | 3        |
|   |                           | 14-16              | ☐           | 4        |
|   |                           | <b>16+</b>         | <b>☐</b>    | <b>5</b> |
|   | <b>Smallmouth Buffalo</b> | Up to 15           | ☐           | 4        |
|   |                           | <b>15+</b>         | <b>☐</b>    | <b>5</b> |
|   | Spotted Sucker            | 17+                | ☐           | 3        |
|   | Striped Bass              | 22+                | ☐           | 4        |

General Population

○ = Mercury

☐ = PCBs

Group 1 = Unlimited meals

Group 2 = 1 meal/week

Group 3 = 1 meal/month

Group 4 = 1 meal/2 months

Group 5 = DO NOT EAT

(For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location  | Species            | Fish Size (inches) | Contaminant | Group |
|---|--------------------|--------------------|-------------|-------|
| East Fork of White River (Cont.)  |                    |                    |             |       |
| Martin County   | Carp               | Up to 23           | ☐           | 3     |
|   |                    | 23+                | ☐           | 4     |
|   | Channel Catfish    | 12-19              | ☐           | 3     |
|   |                    | 20+                | ☐           | 4     |
|   | Freshwater Drum    | 10+                | ☐           | 3     |
|   | Longear Sunfish    | 3+                 | ☐           | 3     |
|   | Shorthead Redhorse | Up to 14           | ☐           | 3     |
|   |                    | 14-16              | ☐           | 4     |
|   |                    | 16+                | ☐           | 5     |
|   | Smallmouth Buffalo | Up to 15           | ☐           | 4     |
|   |                    | 15+                | ☐           | 5     |
| Dubois County   | Carp               | 22-24              | ☐           | 3     |
|   |                    | 24+                | ☐           | 4     |
|   | Channel Catfish    | 19+                | ☐           | 3     |
|   | Flathead Catfish   | 24+                | ☐○          | 3     |
|   | Longear Sunfish    | 4+                 | ☐           | 3     |
| East Fork of Whitewater River   |                    |                    |             |       |
| Wayne County  | Channel Catfish    | 12-16              | ☐           | 3     |
|   |                    | 16+                | ☐           | 4     |
|   | Longear Sunfish    | Up to 6            |             | 1     |
|   | Northern Hogsucker | Up to 9            |             | 1     |
| East Fork of Wildcat Creek  |                    |                    |             |       |
| Howard County   | Carp               | Up to 23           | ☐○          | 2     |
|   |                    | 23+                | ☐           | 3     |
| Eel River (West Fork White River Basin)   |                    |                    |             |       |
| Clay/Greene Counties  | Channel Catfish    | 23+                | ☐           | 3     |
|   | Sauger             | 18+                | ☐           | 3     |
| Eel River (Upper Wabash River Basin)  |                    |                    |             |       |
| Whitley/Wabash/Miami/Cass Counties  |                    |                    |             |       |
| Consumption of fish from the Eel River should be limited to no more than one meal per month (Group 3) by the general population and NO CONSUMPTION by the at-risk population. Exceptions to this advice for the general population are: |                    |                    |             |       |
|   | Bluegill           | 6+                 | ☐           | 4     |
|   | Carp               | 24+                | ☐           | 4     |

General Population      ○ = Mercury      ☐ = PCBs  
 Group 1 = Unlimited meals    Group 2 = 1 meal/week    Group 3 = 1 meal/month  
 Group 4 = 1 meal/2 months    Group 5 = DO NOT EAT  
 (For women and children, please refer to the Guidelines on page 5.)

| Location   | Species   | Fish Size (inches) | Contaminant | Group    |
|--|---|--------------------|-------------|----------|
| <b>Elkhart River</b>   |   |                    |             |          |
| Elkhart County   | Rock Bass   | 9+                 | ☐           | 3        |
|  | Smallmouth Bass   | 17+                | ☐           | 3        |
|  | White Sucker  | 16+                | ☐           | 3        |
| <b>Elkhorn Creek</b>   |   |                    |             |          |
| Randolph County  | Creek Chub  | Up to 3            |             | 1        |
| <b>Elliot Ditch</b>  |   |                    |             |          |
| Tippecanoe County  | <b>ALL SPECIES</b>  | <b>ALL</b>         | ☐           | <b>5</b> |
| <b>Fall Creek</b>  |   |                    |             |          |
| Hamilton/Madison Counties<br>(Upstream of Geist Reservoir)                           | Bluegill  | Up to 7            |             | 1        |
|  | Carp  | Up to 22           | ☐           | 2        |
|  |   | 22+                | ☐           | 3        |
|  | Channel Catfish   | 24+                | ☐           | 3        |
|  | Redhorse spp.   | Up to 14           |             | 1        |
|  | Spotted Bass  | Up to 12           |             | 1        |
|  | White Crappie   | Up to 9            |             | 1        |
|  | Marion County (Downstream Geist Reservoir to Keystone Ave.) |                    |             |          |
|  | Black Crappie   | Up to 9            |             | 1        |
|  | Bluegill  | Up to 7            |             | 1        |
| Marion County<br>(Downstream Keystone Ave. to confluence with White River West Fork) | Carp  | Up to 23           | ☐           | 2        |
|  |   | 23+                | ☐           | 3        |
|  | Redhorse spp.   | Up to 17           |             | 1        |
|  | <b>Carp</b>   | Up to 20           | ☐           | 4        |
|  |   | <b>20+</b>         | ☐           | <b>5</b> |
|  | <b>Channel Catfish</b>                                      | Up to 18           | ☐           | 3        |
|  |   | 18-20              | ☐           | 4        |
|  |   | <b>20+</b>         | ☐           | <b>5</b> |
|  | Largemouth Bass   | 14+                | ☐           | 3        |
| <b>Flatrock River</b>  |   |                    |             |          |
| Rush County  | Longear Sunfish   | All                |             | 1        |
| Shelby County  | Carp  | 22-23              | ☐○          | 2        |
|  |   | 23+                | ☐           | 3        |
|  | Flathead Catfish  | Up to 18           |             | 1        |
|  | Longear Sunfish   | All                |             | 1        |
| Bartholomew County   | Longear Sunfish   | All                |             | 1        |
| <b>Galena River (South Branch)</b>   |   |                    |             |          |
| LaPorte County   | Creek Chub  | Up to 7            | ☐           | 3        |
| <b>Graham Creek</b>  |   |                    |             |          |
| Jennings County  | Longear Sunfish   | Up to 6            |             | 1        |

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location                         | Species            | Fish Size (inches) | Contaminant | Group |
|----------------------------------|--------------------|--------------------|-------------|-------|
| Great Miami River                |                    |                    |             |       |
| Dearborn County                  | Carp               | 16-20              | ☐           | 4     |
|                                  |                    | 20+                | ☐           | 5     |
|                                  | Channel Catfish    | Up to 15           | ☐           | 4     |
|                                  |                    | 15+                | ☐           | 5     |
|                                  | Largemouth Bass    | 18+                | ☐           | 3     |
|                                  | White Crappie      | 8-11               | ☐           | 3     |
|                                  | 11+                | ☐                  | 4           |       |
| Hanna Creek                      |                    |                    |             |       |
| Union County                     | Carp               | Up to 16           |             | 1     |
|                                  |                    | 16+                | ☐○          | 2     |
| Honey Creek                      |                    |                    |             |       |
| White County                     | Largemouth Bass    | 20+                | ☐○          | 3     |
| Indian Creek (Whitewater Basin)  |                    |                    |             |       |
| Union County                     | Carp               | Up to 9            |             | 1     |
|                                  |                    | 9+                 | ○           | 2     |
| Indian Creek (Ohio River Valley) |                    |                    |             |       |
| Harrison County                  | Flathead Catfish   | Up to 13           |             | 1     |
|                                  | Longear Sunfish    | Up to 6            |             | 1     |
| Iroquois River                   |                    |                    |             |       |
| Jasper/Newton Counties           | Carp               | Up to 19           |             | 1     |
|                                  |                    | 28+                | ☐           | 3     |
|                                  | Channel Catfish    | Up to 18           |             | 1     |
|                                  | Golden Redhorse    | Up to 15           |             | 1     |
|                                  | Rock Bass          | Up to 6            |             | 1     |
|                                  | Shorthead Redhorse | Up to 12           |             | 1     |
| Juday Creek                      |                    |                    |             |       |
| St. Joseph County                | White Sucker       | 17+                | ☐           | 3     |
| Kankakee River                   |                    |                    |             |       |
| LaPorte/Lake/Newton Counties     | Bigmouth Buffalo   | 22+                | ☐           | 3     |
|                                  | Black Crappie      | Up to 10           |             | 1     |
|                                  | Bluegill           | Up to 6            |             | 1     |
|                                  | Quillback          | 15+                | ☐           | 3     |
|                                  | Rock Bass          | Up to 8            |             | 1     |
|                                  | Shorthead Redhorse | Up to 13           |             | 1     |
|                                  | Silver Redhorse    | 20+                | ☐           | 3     |
|                                  | Smallmouth Buffalo | 22-28              | ☐           | 3     |
|                                  |                    | 28-32              | ☐           | 4     |
|                                  |                    | 32+                | ☐           | 5     |
|                                  | White Crappie      | Up to 9            |             | 1     |

| Location                                    | Species            | Fish Size (inches) | Contaminant | Group    |
|---|--------------------|--------------------|-------------|----------|
| <b>Killbuck Creek</b>                       |                    |                    |             |          |
| Madison County                              | Carp               | Up to 25           | ☐           | 2        |
|   |                    | 25+                | ☐           | 3        |
|   | Black Crappie      | Up to 10           |             | 1        |
|   | Bluegill           | Up to 7            |             | 1        |
|   | Rock Bass          | Up to 8            |             | 1        |
|   | Smallmouth Bass    | Up to 13           |             | 1        |
|   | Yellow Bullhead    | Up to 10           |             | 1        |
| <b>Killmore Creek</b>                       |                    |                    |             |          |
| Clinton County                              | Carp               | Up to 12           |             | 1        |
|   | Creek Chub         | Up to 7            |             | 1        |
| <b>Kokomo Creek</b>                         |                    |                    |             |          |
| Howard County                               | <b>ALL SPECIES</b> | <b>ALL</b>         | ☐           | <b>5</b> |
| <b>Laughery Creek</b>                       |                    |                    |             |          |
| Dearborn/Ohio Counties                      | Carp               | All                | ☐○          | 2        |
| Dearborn County                             | White Crappie      | Up to 10           |             | 1        |
| <b>Little Blue River (Ohio River Basin)</b> |                    |                    |             |          |
| Crawford County                             | Bluegill           | Up to 7            |             | 1        |
|   | Carp               | Up to 23           |             | 1        |
|   | Channel Catfish    | 16+                | ☐           | 3        |
|   | Freshwater Drum    | 18+                | ☐           | 3        |
|   | Largemouth Bass    | Up to 10           |             | 1        |
|   |                    | 18+                | ☐           | 3        |
|   | Sauger             | 14+                | ☐           | 3        |
|   | White Crappie      | Up to 9            |             | 1        |
| <b>Little Blue River</b>                    |                    |                    |             |          |
| Shelby County                               | Northern Hogsucker | 11+                | ☐           | 3        |
| <b>Little Calumet River</b>                 |                    |                    |             |          |
| Lake County                                 | <b>Carp</b>        | <b>ALL</b>         | ☐           | <b>5</b> |
|   | White Sucker       | Up to 11           |             | 1        |
|   | Yellow Bullhead    | Up to 10           |             | 1        |
| Porter County                               | Black Buffalo      | All                | ☐           | 3        |
|   | Bluegill           | Up to 7            |             | 1        |
|   | Carp               | Up to 22           | ☐           | 3        |
|   |                    | 23+                | ☐           | 4        |
|   | Flathead Catfish   | All                | ☐           | 3        |
| <b>Little Mississinewa River</b>            |                    |                    |             |          |
| Randolph County                             | <b>ALL SPECIES</b> | <b>ALL</b>         | ☐           | <b>5</b> |

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 Group 4 = 1 meal/2 months    Group 5 = DO NOT EAT  
 (For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location   | Species                   | Fish Size (inches) | Contaminant | Group |
|--|---------------------------|--------------------|-------------|-------|
| Little Pigeon Creek<br>Warrick County  | Bluegill                  | Up to 5            |             | 1     |
|  | Channel Catfish           | 17+                | ☐           | 3     |
|  | Freshwater Drum           | 19+                | ☐           | 3     |
|  | Largemouth Bass           | 11+                | ☐           | 3     |
|  | Sauger                    | 18+                | ☐           | 3     |
| Little Pipe Creek<br>Miami County  | Creek Chub                | Up to 5            |             | 1     |
| Little Salt Creek<br>Lawrence County   | Longear Sunfish           | Up to 4            |             | 1     |
| Little Sugar Creek/East Fork White River Basin   |                           |                    |             |       |
| Hancock County   | Creek Chub                | All                | ☐           | 3     |
| Little Sugar Creek/Walnut Fork Sugar Creek to Sugar Creek  |                           |                    |             |       |
| Montgomery County  | ALL                       | ALL                | ☐           | 5     |
| Maumee River<br>Allen County   | Bigmouth Buffalo          | 20+                | ☐           | 3     |
|  | Carp                      | Up to 20           | ☐           | 4     |
|  |                           | 20-22              | ☐           | 5     |
|  | Channel Catfish           | 14-16              | ☐           | 3     |
|  |                           | 16+                | ☐           | 4     |
|  | Freshwater Drum           | All                | ☐           | 3     |
|  | Largemouth Bass           | 9+                 | ☐           | 3     |
|  | River Redhorse            | 12-14              | ☐           | 3     |
|  |                           | 14+                | ☐           | 4     |
|  | Rock Bass                 | 7-8                | ☐           | 3     |
|  |                           | 8+                 | ☐           | 4     |
|  | Sauger                    | 24+                | ☐           | 3     |
|  | Shorthead Redhorse        | 14-16              | ☐           | 3     |
|  |                           | 16+                | ☐           | 4     |
|  | Walleye                   | Up to 21           | ☐           | 4     |
|  |                           | 21+                | ☐           | 5     |
|  | Middle Fork Wildcat Creek |                    |             |       |
| Tippecanoe County  | Black Redhorse            | Up to 10           |             | 1     |
|  | Carp                      | Up to 22           | ☐○          | 2     |
|  |                           | 22+                | ☐○          | 3     |
|  | Golden Redhorse           | Up to 10           |             | 1     |
| Mill Creek   |                           |                    |             |       |
| Fulton County  | Creek Chub                | Up to 5            |             | 1     |
| Mississinewa River: Consumption of fish from the Mississinewa River should be limited to no more than one meal per month (Group 3) by the general population and NO CONSUMPTION by the at-risk population. Exceptions to this advice for the general population are: |                           |                    |             |       |
| Randolph County  | Carp                      | Up to 18           | ☐           | 4     |
|  |                           | 18+                | ☐           | 5     |
|  | Channel Catfish           | Up to 15           | ☐           | 4     |
|  |                           | 15+                | ☐           | 5     |
|  | Green Sunfish             | 3+                 | ☐           | 5     |
|  | Quillback                 | 15+                | ☐           | 4     |
|  | Smallmouth Bass           | 14+                | ☐           | 4     |

| Location  | Species            | Fish Size (inches) | Contaminant | Group    |
|---|--------------------|--------------------|-------------|----------|
| <b>Mississinewa River (Cont.)</b>               |                    |                    |             |          |
| Randolph County (Cont.)                         | White Crappie      | 10+                | □           | 4        |
|   | White Sucker       | 10+                | □           | 4        |
| Delaware County                                 | Carp               | 21+                | □           | 4        |
|   | Channel Catfish    | 21+                | □           | 4        |
|   | Quillback          | 15+                | □           | 4        |
|   | White Sucker       | 10+                | □           | 4        |
|   | Carp               | 21+                | □           | 4        |
| Grant County                                    | Channel Catfish    | 24+                | □           | 4        |
|   | Flathead Catfish   | 17+                | □           | 4        |
|   | Quillback          | 13+                | □           | 4        |
|   | White Sucker       | 10+                | □           | 4        |
|   | <b>Carp</b>        | 15-20              | □           | 3        |
| Miami County                                    |                    | 20-25              | □           | 4        |
|   |                    | <b>25+</b>         | □           | <b>5</b> |
| <b>Mud Creek</b>                                |                    |                    |             |          |
| Fulton County                                   | Creek Chub         | Up to 7            |             | 1        |
|   | White Sucker       | Up to 11           |             | 1        |
| <b>Muddy Fork of Sand Creek</b>                 |                    |                    |             |          |
| Decatur County                                  | Black Redhorse     | 15+                | ○           | 3        |
|   | Largemouth Bass    | 6-11               | □           | 3        |
|   |                    | 11+                | □           | 4        |
|   | Longear Sunfish    | Up to 4            |             | 1        |
|   | Northern Hogsucker | 6-10               | □           | 3        |
|   |                    | 10+                | □           | 4        |
|   | White Sucker       | 10-12              |             | 1        |
|   | Bigmouth Buffalo   | 26+                | □           | 3        |
| <b>Muscatatuck River</b>                        |                    |                    |             |          |
| Jackson/Washington Counties                     | Carp               | 23+                | ○           | 3        |
|   | Channel Catfish    | Up to 21           |             | 1        |
|   | Smallmouth Buffalo | 23+                | □○          | 3        |
| <b>North Fork Salt Creek</b>                    |                    |                    |             |          |
| Brown County                                    | Carp               | 23+                | ○           | 2        |
|   | Longear Sunfish    | All                |             | 1        |
| <b>North Fork Vernon Fork Muscatatuck River</b> |                    |                    |             |          |
| Jennings County                                 | Carp               | 20+                | ○           | 2        |
|   | Longear Sunfish    | All                |             | 1        |
| <b>Otter Creek</b>                              |                    |                    |             |          |
| Vigo County                                     | Black Redhorse     | 14+                | □           | 3        |
|   | Spotted Bass       | 8+                 | ○           | 3        |
|   | White Sucker       | Up to 10           |             | 1        |

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 (For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location  | Species             | Fish Size (inches) | Contaminant | Group    |
|---|---------------------|--------------------|-------------|----------|
| <b>Patoka River</b>   |                     |                    |             |          |
| Dubois/Gibson/Pike Counties   | Buffalo species     | 21+                | ☐           | 3        |
|   | Carp                | All                | ☐○          | 2        |
|   | Channel Catfish     | Up to 14           |             | 1        |
|   | Carp sucker species | 14+                |             | 3        |
|   | White Crappie       | Up to 9            |             | 1        |
|   | Wiper               | 25+                | ☐           | 3        |
| <b>Pigeon Creek (St. Joseph River Basin)</b>  |                     |                    |             |          |
| Steuben County  | Carp                | 21-25              | ☐           | 3        |
|   |                     | 25+                | ☐           | 4        |
| <b>Pigeon Creek (Ohio River Basin)</b>  |                     |                    |             |          |
| Vanderburgh County  | Channel Catfish     | 11-13              | ☐           | 3        |
|   |                     | 14+                | ☐           | 4        |
|   | Flathead Catfish    | Up to 18           | ☐           | 3        |
|   | Freshwater Drum     | 19+                | ☐           | 3        |
| <b>Pigeon River</b>   |                     |                    |             |          |
| LaGrange County   | Hornyhead Chub      | Up to 6            |             | 1        |
|   | Rock Bass           | Up to 8            |             | 1        |
| <b>Pipe Creek (White River Basin)</b>   |                     |                    |             |          |
| Madison County  | Carp                | All                | ☐           | 3        |
|   | Channel Catfish     | All                | ☐           | 3        |
|   | White Sucker        | 12+                | ☐           | 3        |
| <b>Pipe Creek Wabash Basin</b>  |                     |                    |             |          |
| Miami County  | Creek Chub          | Up to 7            |             | 1        |
|   | White Sucker        | Up to 10           |             | 1        |
| <b>Pleasant Run Creek</b>   |                     |                    |             |          |
| Lawrence County   | <b>ALL SPECIES</b>  | <b>ALL</b>         | ☐           | <b>5</b> |
| <b>Prairie Creek</b>  |                     |                    |             |          |
| Boone County  | Creek Chub          | 6-7                | ☐           | 3        |
| <b>Richland Creek</b>   |                     |                    |             |          |
| Monroe/Greene/Owen Counties to Newark Road near Solsberry in Greene County  |                     |                    |             |          |
| <b>Consumption of any fish from this portion of Richland Creek should be limited to no more than one meal per month (Group 3) by the general population and NO CONSUMPTION by the at-risk population. Exceptions to this advice for the general population are:</b>               |                     |                    |             |          |
|   | Longear Sunfish     | Up to 5            | ☐           | 2        |
|   | Rock Bass           | Up to 6            | ☐           | 2        |
| Greene County from Newark Road near Solsberry in Greene County to its confluence with the White River West Fork   |                     |                    |             |          |
| <b>Consumption of any fish from this portion of Richland Creek should be limited to no more than one meal per week (Group 2) by the general population and limited to one meal per month by the at-risk population. Exceptions to this advice for the general population are:</b> |                     |                    |             |          |
|   | Longear Sunfish     | Up to 6            |             | 1        |

| Location   | Species                | Fish Size (inches) | Contaminant | Group    |
|--|------------------------|--------------------|-------------|----------|
| <b>Rock Creek</b>  |                        |                    |             |          |
| Huntington County  | Carp                   | 20+                | ○           | 2        |
|  | Longear Sunfish        | Up to 4            |             | 1        |
| <b>Salamonie River</b>   |                        |                    |             |          |
| Jay/Blackford/Huntington/<br>Wabash Counties   | Carp                   | Up to 19           |             | 1        |
|  |                        | 19+                | □○          | 2        |
|  | Freshwater Drum        | Up to 11           |             | 1        |
|  | Golden Redhorse        | Up to 11           |             | 1        |
|  | Rock Bass              | Up to 6            |             | 1        |
|  | Spotted Sucker         | Up to 10           |             | 1        |
|  | White Crappie          | Up to 7            |             | 1        |
|  | White Sucker           | Up to 10           |             | 1        |
| <b>Salt Creek Monroe County**</b> (tailwaters of Monroe Reservoir Dam to Clear Creek)  |                        |                    |             |          |
|  | <b>Freshwater Drum</b> | Up to 16           | □           | 4        |
|  |                        | <b>16+</b>         | □           | <b>5</b> |
|  | Striped Bass           | 12+                | □           | 3        |
|  | Walleye                | 15-21              | □           | 3        |
|  |                        | 21+                | □           | 4        |
| Lawrence County  | <b>ALL SPECIES</b>     | <b>ALL</b>         | □           | <b>5</b> |
| <i>**This listing is based on limited data. It should be noted that fish migrate. Fish not sampled from these waters may migrate from the confluence of Clear Creek and Salt Creek, 1.3 miles south. Those water bodies have No Consumption advisories. Future sampling of the Salt Creek tailwaters below the Monroe Reservoir Dam is planned for more comprehensive results.</i> |                        |                    |             |          |
| <b>Sand Creek</b>  |                        |                    |             |          |
| Decatur/Jackson/Jennings<br>Counties   | Black Redhorse         | Up to 7            |             | 1        |
|  | Carp                   | 13-27              | ○           | 2        |
|  |                        | 27+                | ○           | 3        |
|  | Longear Sunfish        | Up to 4            |             | 1        |
|  | Northern Hogsucker     | Up to 8            |             | 1        |
|  | River Carpsucker       | Up to 12           |             | 1        |
|  | White Sucker           | Up to 8            |             | 1        |
|  | Yellow Bullhead        | 10-12              | □           | 3        |
|  | 12+                    | □                  | 4           |          |
| <b>Silver Creek</b>  |                        |                    |             |          |
| Floyd County   | Carp                   | 21-25              | □           | 3        |
|  |                        | 25+                | □           | 4        |
|  | Channel Catfish        | Up to 10           |             | 1        |
|  | Freshwater Drum        | 18+                | □           | 3        |
|  | Longear Sunfish        | Up to 5            |             | 1        |

General Population

Group 1 = Unlimited meals

Group 4 = 1 meal/2 months

○ = Mercury

Group 2 = 1 meal/week

Group 5 = DO NOT EAT

☐ = PCBs

Group 3 = 1 meal/month

(For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location  | Species                    | Fish Size (inches) | Contaminant              | Group    |
|---|----------------------------|--------------------|--------------------------|----------|
| <b>South Fork Wildcat Creek</b>   |                            |                    |                          |          |
| Clinton/Tippecanoe Counties   | Black Redhorse             | 13+                | <input type="checkbox"/> | 3        |
|   | Carp                       | Up to 18           | <input type="checkbox"/> | 2        |
|   |                            | 18-26              | <input type="checkbox"/> | 3        |
|   |                            | 26+                | <input type="checkbox"/> | 4        |
|   | Channel Catfish            | 19+                | <input type="checkbox"/> | 3        |
|   | Creek Chub                 | 7+                 | <input type="checkbox"/> | 3        |
|   | Golden Redhorse            | 11+                | <input type="checkbox"/> | 3        |
|   | Longear Sunfish            | 4+                 | <input type="checkbox"/> | 3        |
|   | Rock Bass                  | 7+                 | <input type="checkbox"/> | 3        |
|   | Smallmouth Bass            | 10+                | <input type="checkbox"/> | 3        |
|   | White Sucker               | 12+                | <input type="checkbox"/> | 3        |
| <b>Stony Creek</b>  |                            |                    |                          |          |
| Hamilton County   | <b>ALL SPECIES</b>         | <b>ALL</b>         | <input type="checkbox"/> | <b>5</b> |
| <b>Stouts Creek</b>   |                            |                    |                          |          |
| Monroe County   | <b>ALL SPECIES</b>         | <b>ALL</b>         | <input type="checkbox"/> | <b>5</b> |
| <b>St. Joseph River (Lake Erie Basin)</b>                                       |                            |                    |                          |          |
| Allen County  | Black Crappie              | 9-11               | <input type="checkbox"/> | 3        |
|   |                            | 11+                | <input type="checkbox"/> | 4        |
|   | Black Redhorse             | 13-16              | <input type="checkbox"/> | 3        |
|   |                            | 16+                | <input type="checkbox"/> | 4        |
|   | Carp                       | Up to 20           | <input type="checkbox"/> | 2        |
|   | Channel Catfish            | 16+                | <input type="checkbox"/> | 3        |
|   | Golden Redhorse            | 12-13              | <input type="checkbox"/> | 3        |
|   |                            | 13+                | <input type="checkbox"/> | 4        |
|   | Largemouth Bass            | Up to 11           |                          | 1        |
|   | Rock Bass                  | 7-9                | <input type="checkbox"/> | 3        |
|   |                            | 9+                 | <input type="checkbox"/> | 4        |
|   | Spotted Sucker             | Up to 14           |                          | 1        |
| St. Joseph County (downstream Park to Indiana State Line at St. Patrick's Park) | White Crappie              | Up to 11           |                          | 1        |
|   | Bluegill                   | Up to 7            | <input type="checkbox"/> | 3        |
|   |                            | 7+                 | <input type="checkbox"/> | 4        |
|   | <b>Carp</b>                | <b>ALL</b>         | <input type="checkbox"/> | <b>5</b> |
|   | Channel Catfish            | All                | <input type="checkbox"/> | 4        |
|   | Chinook Salmon             | Up to 28           | <input type="checkbox"/> | 3        |
|   |                            | 28+                | <input type="checkbox"/> | 4        |
|   | Largemouth Bass            | 14+                | <input type="checkbox"/> | 3        |
|   | <b>Carp sucker species</b> | Up to 19           | <input type="checkbox"/> | 4        |
|   |                            | <b>19+</b>         | <input type="checkbox"/> | <b>5</b> |
|   | <b>Redhorse species</b>    | <b>ALL</b>         | <input type="checkbox"/> | <b>5</b> |
|   | Rock Bass                  | 8+                 | <input type="checkbox"/> | 3        |
|   | Smallmouth Bass            | 10-14              | <input type="checkbox"/> | 3        |
|   |                            | 14+                | <input type="checkbox"/> | 4        |
|   | Steelhead                  | Up to 28           | <input type="checkbox"/> | 3        |
|   |                            | 28+                | <input type="checkbox"/> | 4        |

| Location                                      | Species                                 | Fish Size (inches) | Contaminant                | Group    |
|---|---|--------------------|----------------------------|----------|
| <b>St. Joseph River (Lake Michigan Basin)</b> |   |                    |                            |          |
| Elkhart County                                | Bluegill                                | Up to 8            |                            | 1        |
|   | Carp                                    | 25-28              | <input type="checkbox"/>   | 3        |
|   |   | 28+                | <input type="checkbox"/>   | 4        |
|   | Channel Catfish                         | 29+                | <input type="checkbox"/> ○ | 3        |
|   | Northern Hogsucker                      | 15+                | <input type="checkbox"/>   | 3        |
|   | Rock Bass                               | Up to 7            |                            | 1        |
|   | Redhorse species                        | 17+                | <input type="checkbox"/>   | 3        |
|   | Walleye                                 | 16+                | <input type="checkbox"/>   | 3        |
|   | White Sucker                            | Up to 14           |                            | 1        |
|   | Bluegill                                | Up to 8            |                            | 1        |
|   |   | 22+                | <input type="checkbox"/>   | 4        |
|   | Largemouth Bass                         | Up to 13           |                            | 1        |
| St. Joseph County (Baugo Bay Area)            | Rock Bass                               | Up to 8            |                            | 1        |
|   | White Sucker                            | Up to 14           |                            | 1        |
|   | Black Redhorse                          | 16-18              | <input type="checkbox"/>   | 3        |
|   |   | 18+                | <input type="checkbox"/>   | 4        |
|   | Bluegill                                | Up to 7            | <input type="checkbox"/>   | 3        |
|   |   | 7+                 | <input type="checkbox"/>   | 4        |
|   | Carp                                    | Up to 20           | <input type="checkbox"/>   | 4        |
|   | Channel Catfish                         | All                | <input type="checkbox"/> ○ | 4        |
|   | <b>Golden Redhorse</b>                  | <b>ALL</b>         | <input type="checkbox"/>   | <b>5</b> |
|   | Largemouth Bass                         | 14+                | <input type="checkbox"/>   | 3        |
|   | Quillback                               | 18+                | <input type="checkbox"/>   | 3        |
|   | Rainbow Trout (also known as Steelhead) | 25-31              | <input type="checkbox"/>   | 3        |
|   |   | 31+                | <input type="checkbox"/>   | 4        |
| St. Joseph County                             | Shorthead Redhorse                      | 15-19              | <input type="checkbox"/>   | 3        |
|   |   | 19+                | <input type="checkbox"/>   | 4        |
|   | Smallmouth Bass                         | 9+                 | <input type="checkbox"/>   | 3        |
|   | White Sucker                            | 14-16              | <input type="checkbox"/>   | 3        |
|   | Yellow Bullhead                         | Up to 10           | <input type="checkbox"/>   | 2        |
|   |   |                    |                            |          |
|   | Black Redhorse                          | 15+                | <input type="checkbox"/>   | 3        |
|   | Carp                                    | Up to 20           | <input type="checkbox"/>   | 3        |
|   |   | 20+                | <input type="checkbox"/>   | 4        |
|   | Channel Catfish                         | 13-15              | <input type="checkbox"/>   | 3        |
|   |   | 15+                | <input type="checkbox"/>   | 4        |
|   | Largemouth Bass                         | Up to 15           | <input type="checkbox"/> ○ | 3        |
| St. Marys River                               |   | 15+                | <input type="checkbox"/>   | 4        |
|   | Silver Redhorse                         | 17+                | <input type="checkbox"/>   | 3        |
|   | White Sucker                            | 11+                | <input type="checkbox"/>   | 3        |

General Population

○ = Mercury    ☐ = PCBs

Group 1 = Unlimited meals

Group 2 = 1 meal/week

Group 3 = 1 meal/month

Group 4 = 1 meal/2 months

Group 5 = DO NOT EAT

(For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location  | Species                | Fish Size (inches) | Contaminant | Group    |
|---|------------------------|--------------------|-------------|----------|
| <b>Sugar Creek (East Fork White River Basin)</b>  |                        |                    |             |          |
| Hancock/Johnson/Shelby Counties   | Black Redhorse         | 9-16               |             | 1        |
|   | Carp                   | Up to 24           | ○           | 2        |
|   |                        | 24+                | ○           | 3        |
|   | Longear Sunfish        | Up to 5            |             | 1        |
|   | Northern Hogsucker     | Up to 11           |             | 1        |
| <b>Sugar Creek, Walnut Fork</b>   |                        |                    |             |          |
| Montgomery County   |                        |                    |             |          |
| <i>Consumption of all fish in this upstream portion of the Walnut Fork of Sugar Creek should be limited to no more than one meal per week (Group 2) by the general population and one meal per month by the at-risk population. Exceptions to this advice for the general population are:</i> |                        |                    |             |          |
|   | Black Redhorse         | Up to 14           | □           | 3        |
|   |                        | 14+                | □           | 4        |
| <b>Sugar Creek (Middle Wabash River Basin)</b>  |                        |                    |             |          |
| Montgomery County - Upstream of I-74  |                        |                    |             |          |
| <i>All fish upstream of I-74 are located well above the known PCB contamination sources. They have been found to be much lower in contaminants. Follow the General Safe Eating Guidelines. Exceptions to this are:</i>  |                        |                    |             |          |
|   | Black Redhorse         | Up to 13           |             | 1        |
|   | Longear Sunfish        | Up to 6            |             | 1        |
| Montgomery County - I-74 to State Road 32   |                        |                    |             |          |
| <i>Consumption of any fish from this reach of Sugar Creek should be limited to no more than six meals per year (Group 4) by the general population and NO CONSUMPTION by the at-risk population. Exceptions to this advice for the general population are:</i>                                |                        |                    |             |          |
|   | <b>Black Redhorse</b>  | <b>13+</b>         | <b>□</b>    | <b>5</b> |
|   | <b>Channel Catfish</b> | <b>14+</b>         | <b>□</b>    | <b>5</b> |
|   | <b>Freshwater Drum</b> | <b>13+</b>         | <b>□</b>    | <b>5</b> |
|   | <b>Rock Bass</b>       | <b>9+</b>          | <b>□</b>    | <b>5</b> |
|   | <b>Smallmouth Bass</b> | <b>9+</b>          | <b>□</b>    | <b>5</b> |

| Location  | Species            | Fish Size (inches) | Contaminant | Group |
|---|--------------------|--------------------|-------------|-------|
| <b>Sugar Creek (Middle Wabash River Basin) (Cont.)</b>  |                    |                    |             |       |
| Montgomery County - State Road 32 to Parke County including stream reaches along Shades and Turkey Run State Parks  |                    |                    |             |       |
| <i>Consumption of any fish from this portion of Sugar Creek should be limited to no more than one meal per month (Group 3) by the general population and NO CONSUMPTION by the at-risk population. Exceptions to this advice for the general population are:</i>    |                    |                    |             |       |
|   | Black Redhorse     | 15+                | □           | 4     |
|   | Channel Catfish    | Up to 13           | □           | 2     |
|   |                    | 20+                | □           | 4     |
|   | Flathead Catfish   | 23+                | □           | 4     |
|   | Rock Bass          | All                | □           | 2     |
|   | Shorthead Redhorse | Up to 13           | □           | 2     |
|   |                    | 15+                | □           | 4     |
|   | Smallmouth Bass    | 19+                | □           | 4     |
| Parke County to the Wabash River  |                    |                    |             |       |
| <i>Consumption of any fish from this portion of Sugar Creek should be limited to no more than one meal per week (Group 2) by the general population and one meal per month by the at-risk population. Exceptions to this advice for the general population are:</i> |                    |                    |             |       |
|   | Black Redhorse     | 14+                | □           | 3     |
|   | Channel Catfish    | 13-20              | □           | 3     |
|   |                    | 20+                | □           | 4     |
|   | Freshwater Drum    | 16+                | □           | 3     |
|   | Sauger             | 17+                | □           | 3     |
|   | Smallmouth Bass    | 15+                | □           | 3     |
|   | Spotted Bass       | 15+                | □           | 4     |

General Population

Group 1 = Unlimited meals

Group 4 = 1 meal/2 months

(For women and children, please refer to the Guidelines on page 5.)

○ = Mercury

□ = PCBs

Group 2 = 1 meal/week Group 3 = 1 meal/month

Group 5 = DO NOT EAT



Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location                                   | Species  | Fish Size (inches) | Contaminant | Group |   |
|--|--|--------------------|-------------|-------|---|
| Tanners Creek                              |  |                    |             |       |   |
| Dearborn County                            | Bluegill                                       | Up to 6            |             | 1     |   |
|  | Carp   | 19-21              | □○          | 2     |   |
|  |  | 21+                | □           | 3     |   |
|  | Largemouth Bass                                | Up to 13           |             | 1     |   |
|  |  | 17+                | □○          | 3     |   |
| Tippecanoe River                           |  |                    |             |       |   |
| Kosciusko County (Oswego to State Road 15) |  |                    |             |       |   |
|  | Bluegill                                       | Up to 5            |             | 1     |   |
|  | Carp   | Up to 23           | □           | 2     |   |
|  |  | 23+                | □           | 3     |   |
|  | Longear Sunfish                                | Up to 5            |             | 1     |   |
|  | Rock Bass                                      | Up to 6            |             | 1     |   |
|  | Warmouth                                       | Up to 6            |             | 1     |   |
|  | Kosciusko County (Downstream of State Road 15) |                    |             |       |   |
|  | Bluegill                                       | 6+                 | □           | 3     |   |
| Carp                                       | 20-27  | □                  | 3           |       |   |
|  | 27+  | □                  | 4           |       |   |
| Redhorse Species                           | 16-18  | □                  | 3           |       |   |
|  | 18+  | □                  | 4           |       |   |
| Fulton County                              | Carp   | Up to 24           | □○          | 2     |   |
|  |  | 24+                | □           | 3     |   |
|  | Pulaski County                                 | Carp               | 16-25       | □○    | 2 |
|  |  |                    | 25+         | □     | 3 |
|  | Longear Sunfish                                | Up to 4            |             | 1     |   |
| Carroll County                             | Carp   | 21-22              | □○          | 2     |   |
|  |  | 22+                | □           | 3     |   |
| Trail Creek                                |  |                    |             |       |   |
| LaPorte County                             | Brown Trout                                    | 18+                | □           | 3     |   |
|  | Carp   | Up to 23           | □           | 4     |   |
|  |  | 23+                | □           | 5     |   |
|  | Rock Bass                                      | 10+                | □           | 3     |   |
|  | Smallmouth Bass                                | 14-19              | □           | 3     |   |
|  |  | 19+                | □           | 4     |   |
|  | Walleye  | 18-27              | □           | 3     |   |
|  |  | 27+                | □           | 4     |   |
| Travers Ditch                              |  |                    |             |       |   |
| Fulton County                              | Blacknose Dace                                 | Up to 2            |             | 1     |   |
| Unnamed Tributary of Eel River             |  |                    |             |       |   |
| Miami County                               | Creek Chub                                     | Up to 3            |             | 1     |   |

| Location   | Species            | Fish Size (inches) | Contaminant | Group |
|--|--------------------|--------------------|-------------|-------|
| <b>Wabash River</b>  |                    |                    |             |       |
| Adams/Wells Counties   | Channel Catfish    | 21+                | □           | 3     |
|  | Freshwater Drum    | Up to 12           |             | 1     |
|  | Golden Redhorse    | Up to 13           |             | 1     |
|  | White Crappie      | Up to 9            |             | 1     |
| Huntington/Wabash Counties   | Blue Sucker        | 21-26              | □           | 3     |
|  |                    | 26+                | □           | 4     |
|  | Freshwater Drum    | Up to 12           |             | 1     |
|  | White Bass         | 11-21              | □○          | 3     |
| Miami/Cass/Carroll/Tippecanoe (upstream of Lafayette) Counties                   |                    | 21+                | □           | 4     |
|  | Black Redhorse     | 19+                | □           | 3     |
|  | Blue Sucker        | 21-26              | □           | 3     |
|  |                    | 26+                | □           | 4     |
|  | Channel Catfish    | 15+                | □           | 3     |
|  | Sauger             | 13+                | □           | 3     |
|  | Shorthead Redhorse | 15+                | □           | 3     |
|  | Smallmouth Buffalo | Up to 20           | □           | 3     |
|  |                    | 20+                | □           | 4     |
|  | Bigmouth Buffalo   | 18+                | □           | 3     |
| Tippecanoe (downstream from Lafayette)/Fountain/Warren/Vermillion/Parke Counties | Blue Sucker        | 21-26              | □           | 3     |
|  |                    | 26+                | □           | 4     |
|  | Carp               | Up to 13           | □           | 3     |
|  |                    | 13-19              | □           | 4     |
|  |                    | 19+                | □           | 5     |
|  | Channel Catfish    | Up to 20           | □           | 3     |
|  |                    | 20+                | □           | 4     |
|  | Flathead Catfish   | 21+                | □           | 3     |
|  | Paddlefish         | 34+                | □           | 3     |
|  | Sauger             | 13+                | □           | 3     |
| Vigo/Sullivan/Knox Counties  | Smallmouth Buffalo | Up to 20           | □           | 3     |
|  |                    | 20+                | □           | 4     |
|  | Bigmouth Buffalo   | 21-24              | □           | 3     |
|  |                    | 24+                | □           | 4     |
|  | Blue Sucker        | 21-26              | □           | 3     |
|  |                    | 26+                | □           | 4     |
|  | Carp               | 17+                | □           | 3     |
|  | Channel Catfish    | 13-22              | □           | 3     |
|  |                    | 22+                | □           | 4     |
|  | Flathead Catfish   | 21+                | □           | 3     |

General Population      ○ = Mercury      □ = PCBs  
Group 1 = Unlimited meals      Group 2 = 1 meal/week      Group 3 = 1 meal/month  
Group 4 = 1 meal/2 months      Group 5 = DO NOT EAT  
(For women and children, please refer to the Guidelines on page 5.)

| Location   | Species             | Fish Size (inches) | Contaminant | Group |
|--|---------------------|--------------------|-------------|-------|
| Wabash River (Cont.)   | Freshwater Drum     | 16+                | ☐           | 3     |
| Gibson/Posey Counties  |                     |                    |             |       |
|  | Paddlefish          | 34+                | ☐           | 3     |
|  | Sauger              | 13+                | ☐           | 3     |
|  | Shovelnose Sturgeon | 30+                | ☐           | 3     |
|  | Striped/Wiper Bass  | 10-12              | ☐           | 3     |
|  |                     | 12+                | ☐           | 4     |
|  | Bigmouth Buffalo    | 21-24              | ☐           | 3     |
|  |                     | 24+                | ☐           | 4     |
|  | Blue Sucker         | 21-26              | ☐           | 3     |
|  |                     | 26+                | ☐           | 4     |
|  | Bluegill            | Up to 6            |             | 1     |
|  | Carp                | 17+                | ☐           | 3     |
|  | Channel Catfish     | 20+                | ☐           | 3     |
|  | Flathead Catfish    | 21+                | ☐           | 3     |
|  | Freshwater Drum     | 16+                | ☐           | 3     |
|  | Paddlefish          | 34+                | ☐           | 3     |
|  | Sauger              | 13+                | ☐           | 3     |
|  | Shovelnose Sturgeon | 30+                | ☐           | 3     |
|  | Striped/Wiper Bass  | 10-12              | ☐           | 3     |
|  |                     | 12+                | ☐           | 4     |
|  | White Bass          | 11-21              | ☐           | 3     |
|  |                     | 21+                | ☐           | 4     |
| Wea Creek  |                     |                    |             |       |
| Tippecanoe County  | ALL SPECIES         | ALL                | ☐           | 5     |
| West Fork of White River   |                     |                    |             |       |
| Randolph County  | Black Redhorse      | Up to 13           |             | 1     |
|  | Bluegill            | Up to 6            |             | 1     |
|  | Carp                | Up to 24           | ☐           | 2     |
|  |                     | 24+                | ☐           | 3     |
|  | Channel Catfish     | 14-16              | ☐           | 3     |
|  |                     | 16+                | ☐           | 4     |
|  | Longear Sunfish     | 5+                 | ☐           | 3     |
|  | Quillback           | 13-18              | ☐           | 3     |
|  |                     | 18+                | ☐           | 4     |
|  | Spotted Sucker      | 11-13              | ☐           | 3     |
|  |                     | 13+                | ☐           | 4     |
| Delaware/Madison/Hamilton Counties to Stony Creek in Noblesville | Black Bullhead      | 9+                 | ☐           | 3     |
|  | Bluegill            | 6+                 | ☐           | 3     |
|  | Channel Catfish     | ALL                | ☐           | 5     |
|  | Green Sunfish       | 6+                 | ☐           | 3     |
|  | Largemouth Bass     | 10-15              | ☐○          | 3     |
|  |                     | 15+                | ☐           | 4     |
|  | Quillback           | 13-18              | ☐           | 3     |
|  |                     | 18+                | ☐           | 4     |
|  | Redhorse species    | Up to 16           | ☐           | 3     |
|  |                     | 16+                | ☐           | 4     |
|  | Rock Bass           | 9+                 | ☐           | 3     |
|  | Spotted Sucker      | 11-13              |             | 3     |
|  |                     | 13+                | ☐           | 4     |
|  |                     | White Sucker       | 15+         | ☐     |

|   |  |  |
|---|--|--|
| General Population  | <input type="radio"/> = <b>Mercury</b> | <input type="checkbox"/> = <b>PCBs</b> |
| Group 1 = Unlimited meals   | Group 2 = 1 meal/week                  | Group 3 = 1 meal/month                 |
| Group 4 = 1 meal/2 months   | Group 5 = DO NOT EAT                   |  |
| (For women and children, please refer to the Guidelines on page 5.) |  |  |

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location   | Species            | Fish Size (inches) | Contaminant | Group |
|--|--------------------|--------------------|-------------|-------|
| <b>White River</b>   |                    |                    |             |       |
| Pike/Gibson Counties   | Bigmouth Buffalo   | 25+                | ☐           | 3     |
|  | Channel Catfish    | 18+                | ☐           | 3     |
|  | Flathead Catfish   | 16+                | ☐           | 3     |
|  | Largemouth Bass    | 17+                | ○           | 3     |
|  | Quillback          | 13-18              | ☐           | 3     |
|  |                    | 18+                | ☐           | 4     |
|  | Smallmouth Bass    | 12+                | ○           | 3     |
|  | Smallmouth Buffalo | 18-22              | ☐           | 3     |
|  |                    | 22+                | ☐           | 4     |
|  | Spotted Bass       | 9+                 | ☐           | 3     |
|  | Spotted Sucker     | 11-13              | ☐           | 3     |
|  |                    | 13+                | ☐           | 4     |
| <b>White Lick Creek</b>  |                    |                    |             |       |
| Hendricks County   | Channel Catfish    | 22+                | ☐           | 3     |
|  | Smallmouth Bass    | 14+                | ☐           | 3     |
| Morgan County  | Channel Catfish    | 22+                | ☐           | 3     |
|  | Smallmouth Bass    | 12+                | ☐           | 3     |
| <b>Whitewater River</b><br>(Greens Fork, Martindale Creek, Middle Fork, Nolands Fork, West Fork) |                    |                    |             |       |
| Wayne/Fayette/<br>Franklin/Dearborn Counties   | Black Redhorse     | 22+                | ○           | 3     |
|  | Carp               | 19-25              | ☐○          | 2     |
|  |                    | 25+                | ☐○          | 3     |
|  | Channel Catfish    | 20+                | ☐           | 3     |
|  | Freshwater Drum    | 15+                | ☐           | 3     |
|  | Golden Redhorse    | Up to 14           |             | 1     |
|  | Longear Sunfish    | Up to 5            |             | 1     |
|  | Northern Hogsucker | Up to 9            |             | 1     |
|  | Rock Bass          | Up to 7            |             | 1     |
|  | Smallmouth Bass    | Up to 10           |             | 1     |
|  | White Sucker       | Up to 10           |             | 1     |

| Location   | Species                   | Fish Size (inches) | Contaminant | Group    |
|--|---------------------------|--------------------|-------------|----------|
| <b>Whitewater River (West Fork of the East Fork)</b>   |                           |                    |             |          |
| Wayne County   | White Sucker              | Up to 7            |             | 1        |
| <b>Wildcat Creek</b>   |                           |                    |             |          |
| Howard County (Upstream of the Waterworks Dam in Kokomo)   |                           |                    |             |          |
|  | Bluegill                  | Up to 6            |             | 1        |
|  | Carp                      | Up to 21           | ☐           | 3        |
|  | Longear Sunfish           | Up to 5            |             | 1        |
|  | Rock Bass                 | Up to 6            |             | 1        |
| Howard County (Downstream of the Waterworks Dam in Kokomo)   |                           |                    |             |          |
|  | <b>All Species</b>        | <b>ALL</b>         | ☐           | <b>5</b> |
| Carroll County   | <b>All Species</b>        | <b>ALL</b>         | ☐           | <b>5</b> |
| <i>Consumption of fish from the Wildcat Creek in Tippecanoe County should be limited to no more than one meal every two months or six meals per year (Group 4) by the general population and NO CONSUMPTION by the at-risk population. Exceptions to this advice for the general population are:</i> |                           |                    |             |          |
| Tippecanoe County  | Black bass species        | 10+                | ☐           | 3        |
|  | <b>Carp</b>               | <b>ALL</b>         | ☐           | <b>5</b> |
|  | Carpsucker                | 12-13              | ☐           | 3        |
|  | Channel Catfish           | Up to 22           | ☐           | 3        |
|  | <b>Flathead Catfish</b>   | <b>18+</b>         | ☐           | <b>5</b> |
|  | <b>Freshwater Drum</b>    | <b>16+</b>         | ☐           | <b>5</b> |
|  | Golden Redhorse           | 12-14              | ☐           | 3        |
|  | Longear Sunfish           | Up to 5            | ☐           | 3        |
|  | <b>Shorthead Redhorse</b> | <b>13+</b>         | ☐           | <b>5</b> |
|  | <b>White Bass</b>         | <b>ALL</b>         | ☐           | <b>5</b> |
| <b>Wilson Ditch</b>  |                           |                    |             |          |
| Miami County   | Creek Chub                | Up to 5            |             | 1        |
| <b>Young's Creek</b>   |                           |                    |             |          |
| Johnson County   | Northern Hogsucker        | 10+                | ☐           | 3        |

General Population      ○ = Mercury      ☐ = PCBs  
 Group 1 = Unlimited meals    Group 2 = 1 meal/week    Group 3 = 1 meal/month  
 Group 4 = 1 meal/2 months    Group 5 = DO NOT EAT  
 (For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

### 2008 Lakes and Reservoirs Advisory

| Location                                     | Species         | Fish Size (inches) | Contaminant | Group |
|--|-----------------|--------------------|-------------|-------|
| <b>Adams Lake</b>                            |                 |                    |             |       |
| LaGrange County                              | Walleye         | 20+                | ○           | 3     |
|  | Yellow Perch    | Up to 13           |             | 1     |
| <b>Atwood Lake</b>                           |                 |                    |             |       |
| LaGrange County                              | Bluegill        | Up to 7            |             | 1     |
| <b>Ball Lake</b>                             |                 |                    |             |       |
| Steuben County                               | Bluegill        | Up to 6            |             | 1     |
|  | Largemouth Bass | Up to 15           |             | 1     |
|  | White Sucker    | Up to 16           |             | 1     |
| <b>Big Turkey Lake</b>                       |                 |                    |             |       |
| LaGrange County                              | Black Crappie   | Up to 8            |             | 1     |
|  | Bluegill        | Up to 7            |             | 1     |
| <b>Blue Lake</b>                             |                 |                    |             |       |
| Whitley County                               | Bluegill        | Up to 8            |             | 1     |
| <b>Brookville Reservoir</b>                  |                 |                    |             |       |
| Franklin/Union Counties                      | Bluegill        | Up to 7            |             | 1     |
|  | Largemouth Bass | Up to 14           |             | 1     |
|  |                 | 15+                | □           | 3     |
|  | White Crappie   | Up to 9            |             | 1     |
| <b>Cagles Mill Reservoir (Cataract Lake)</b> |                 |                    |             |       |
| Putnam County                                | Bluegill        | Up to 7            |             | 1     |
|  | White Crappie   | Up to 9            |             | 1     |
| <b>Cedar Lake</b>                            |                 |                    |             |       |
| Lake County                                  | Carp            | 20+                | □           | 3     |
|  | Channel Catfish | 15+                | □           | 3     |
| <b>Cedarville Reservoir</b>                  |                 |                    |             |       |
| Allen County                                 | Bluegill        | Up to 7            |             | 1     |
|  | Carp            | All                | □○          | 2     |
|  | Largemouth Bass | Up to 14           |             | 1     |
|  | White Crappie   | Up to 11           |             | 1     |
|  | Yellow Bullhead | Up to 10           |             | 1     |
| <b>Center Lake</b>                           |                 |                    |             |       |
| Kosciusko County                             | Black Bullhead  | 11-14              | □           | 3     |
|  |                 | 14+                | □           | 4     |
|  | Bluegill        | 7+                 | □           | 3     |
|  | Largemouth Bass | 14+                | □           | 3     |
| <b>Clear Lake</b>                            |                 |                    |             |       |
| Steuben County                               | Rainbow Trout   | Up to 18           |             | 1     |
|  | Rock Bass       | Up to 10           |             | 1     |
| <b>Dewart Lake</b>                           |                 |                    |             |       |
| Kosciusko County                             | Black Crappie   | Up to 12           |             | 1     |
|  | Bluegill        | Up to 8            |             | 1     |
|  | Northern Pike   | 30+                | ○           | 3     |
| <b>Dogwood Lake</b>                          |                 |                    |             |       |
| Daviess County                               | Bluegill        | Up to 7            |             | 1     |
|  | Redear Sunfish  | Up to 8            |             | 1     |
|  | Warmouth        | Up to 6            |             | 1     |

General Population ○ = Mercury □ = PCBs

Group 1 = Unlimited meals Group 2 = 1 meal/week Group 3 = 1 meal/month

Group 4 = 1 meal/2 months Group 5 = DO NOT EAT

(For women and children, please refer to the Guidelines on page 5.)

| Location                     | Species         | Fish Size (inches) | Contaminant | Group |
|------------------------------|-----------------|--------------------|-------------|-------|
| <b>Dugger Lake</b>           |                 |                    |             |       |
| Sullivan County              | Catfish         | All                | □           | 3     |
| <b>Eagle Creek Reservoir</b> |                 |                    |             |       |
| Marion County                | Bluegill        | Up to 7            |             | 1     |
|                              | Carp            | Up to 21           |             | 1     |
|                              | Largemouth Bass | Up to 17           |             | 1     |
| <b>Eagle Lake</b>            |                 |                    |             |       |
| Noble County                 | Bluegill        | Up to 5            |             | 1     |
|                              | White Sucker    | Up to 20           |             | 1     |
| <b>Fish (Plato) Lake</b>     |                 |                    |             |       |
| LaGrange County              | Golden Redhorse | Up to 18           |             | 1     |
|                              | White Sucker    | Up to 19           |             | 1     |
| <b>Flint Lake</b>            |                 |                    |             |       |
| Porter County                | Bluegill        | Up to 7            |             | 1     |
|                              | Warmouth        | Up to 7            |             | 1     |
| <b>Fox Lake</b>              |                 |                    |             |       |
| Steuben County               | Black Crappie   | Up to 9            |             | 1     |
|                              | Bluegill        | Up to 8            |             | 1     |
| <b>Geist Reservoir</b>       |                 |                    |             |       |
| Hamilton/Marion Counties     | Bluegill        | Up to 6            |             | 1     |
|                              | Brown Bullhead  | Up to 12           |             | 1     |
|                              | Carp            | 22+                | □           | 3     |
|                              | Channel Catfish | 22-27              | □           | 3     |
|                              |                 | 27+                | □           | 4     |
|                              | Largemouth Bass | Up to 14           |             | 1     |
| <b>Greensburg Reservoir</b>  | Spotted Sucker  | Up to 14           |             | 1     |
|                              |                 |                    |             |       |
| Decatur County               | Bluegill        | Up to 8            |             | 1     |
|                              | Largemouth Bass | Up to 9            |             | 1     |
| <b>Griffy Lake</b>           |                 |                    |             |       |
| Monroe County                | Largemouth Bass | 11+                | ○           | 3     |
| <b>Harden Reservoir</b>      |                 |                    |             |       |
| Parke County                 | Black Crappie   | Up to 8            |             | 1     |
|                              | Bluegill        | Up to 6            |             | 1     |
|                              | Carp            | All                | □           | 2     |
|                              | Striped Bass    | Up to 23           |             | 1     |
| <b>Hamilton Lake</b>         |                 |                    |             |       |
| Steuben County               | Black Crappie   | Up to 13           |             | 1     |
|                              | Brown Bullhead  | Up to 11           |             | 1     |
|                              | Largemouth Bass | Up to 15           |             | 1     |
| <b>Hardy Lake</b>            |                 |                    |             |       |
| Scott County                 | Black Crappie   | Up to 9            |             | 1     |
|                              | Channel Catfish | Up to 22           |             | 1     |
|                              | Redear Sunfish  | Up to 9            |             | 1     |
|                              | Striped Bass    | Up to 14           |             | 1     |
|                              | Walleye         | Up to 16           |             | 1     |
|                              |                 | 22+                | ○           | 3     |

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location             | Species            | Fish Size (inches) | Contaminant | Group |
|----------------------|--------------------|--------------------|-------------|-------|
| Henderson Lake       |                    |                    |             |       |
| Noble County         | Bluegill           | 5-6                | ☐           | 3     |
|                      |                    | 6+                 | ☐           | 4     |
|                      | Carp               | 17+                | ☐           | 3     |
| Hominy Ridge Lake    |                    |                    |             |       |
| Wabash County        | Largemouth Bass    | 12+                | ○           | 3     |
|                      | Redear Sunfish     | Up to 6            |             | 1     |
| Hovey Lake           |                    |                    |             |       |
| Posey County         | Carp               | 30+                | ☐           | 3     |
|                      | Channel Catfish    | 17-19              | ☐           | 3     |
|                      |                    | 19+                | ☐           | 4     |
|                      | Flathead Catfish   | 17+                | ☐           | 3     |
|                      | Largemouth Bass    | 15+                | ☐           | 3     |
|                      | River Carpsucker   | 12+                | ☐           | 3     |
|                      | Smallmouth Buffalo | 16-19              | ☐           | 3     |
|                      |                    | 19+                | ☐           | 4     |
|                      | White Bass         | 9-12               | ☐           | 3     |
|                      |                    | 12+                | ☐           | 4     |
| J. Edward Roush Lake |                    |                    |             |       |
| Huntington County    | Bigmouth Buffalo   | Up to 16           |             | 1     |
|                      | Carp               | 22+                | ☐           | 3     |
|                      | Channel Catfish    | 24-28              | ☐           | 3     |
|                      |                    | 28+                | ☐           | 4     |
|                      | White Crappie      | Up to 9            |             | 1     |
| Kunkel Lake          |                    |                    |             |       |
| Wells County         | Bluegill           | Up to 6            |             | 1     |
| Lake George          |                    |                    |             |       |
| Steuben County       | Redear Sunfish     | Up to 9            |             | 1     |
| Lake James           |                    |                    |             |       |
| Steuben County       | Northern Pike      | 20-36              | ○           | 3     |
|                      |                    | 36+                | ○           | 4     |
| Lake Lemon           |                    |                    |             |       |
| Monroe County        | Black Crappie      | Up to 7            |             | 1     |
|                      | Bluegill           | Up to 6            |             | 1     |
|                      | Flathead Catfish   | 20+                | ☐           | 3     |
|                      | Redear Sunfish     | Up to 9            |             | 1     |
|                      | White Crappie      | Up to 9            |             | 1     |
| Lake Maxinkuckee     |                    |                    |             |       |
| Marshall County      | Channel Catfish    | 21+                | ☐           | 3     |
|                      | Walleye            | 23+                | ○           | 3     |
| Lake Shafer          |                    |                    |             |       |
| White County         | Bluegill           | Up to 7            |             | 1     |
|                      | Carp               | 23+                | ☐           | 3     |
|                      | Longear Sunfish    | Up to 5            |             | 1     |
|                      | River Carpsucker   | Up to 17           | ☐           | 3     |
|                      |                    | 17+                | ☐           | 4     |

| Location                      | Species          | Fish Size (inches) | Contaminant | Group |
|-------------------------------|------------------|--------------------|-------------|-------|
| <b>Lake Shipshewana</b>       |                  |                    |             |       |
| LaGrange County               | Carp             | 30+                | ☐           | 3     |
| <b>Lake Wapehani</b>          |                  |                    |             |       |
| Monroe County                 | Bluegill         | Up to 6            |             | 1     |
| <b>Lake Wawasee</b>           |                  |                    |             |       |
| Kosciusko County              | Bullhead         | 15+                | ☐           | 3     |
| <b>Lake of the Woods</b>      |                  |                    |             |       |
| LaGrange County               | Bluegill         | Up to 6            |             | 1     |
| Marshall County               | Bluegill         | Up to 9            |             | 1     |
|                               | Carp             | 22+                | ☐           | 3     |
| <b>Little Barbee Lake</b>     |                  |                    |             |       |
| Kosciusko County              | Bluegill         | Up to 7            |             | 1     |
| <b>Loomis Lake</b>            |                  |                    |             |       |
| Porter County                 | Bluegill         | Up to 8            |             | 1     |
| <b>Loon Lake</b>              |                  |                    |             |       |
| Whitley County                | Bluegill         | Up to 7            |             | 1     |
|                               | Yellow Perch     | Up to 9            |             | 1     |
| <b>Lower Fish Lake</b>        |                  |                    |             |       |
| LaPorte County                | Bluegill         | Up to 8            |             | 1     |
|                               | Channel Catfish  | 30+                | ☐           | 3     |
|                               | Walleye          | 18+                | ○           | 3     |
| <b>McClish Lake</b>           |                  |                    |             |       |
| Steuben County                | Bluegill         | Up to 7            |             | 1     |
| <b>Marquette Lagoon</b>       |                  |                    |             |       |
| Lake County                   | Bluegill         | 4-7                | ☐           | 3     |
|                               |                  | 7+                 | ☐           | 4     |
|                               | Largemouth Bass  | 12+                | ☐           | 3     |
| <b>Mill Pond</b>              |                  |                    |             |       |
| Marshall County               | Redear Sunfish   | Up to 7            |             | 1     |
| <b>Mississinewa Reservoir</b> |                  |                    |             |       |
| Wabash County                 | Carp             | 20+                | ☐           | 3     |
|                               | Channel Catfish  | 18+                | ☐           | 3     |
|                               | White Crappie    | Up to 10           |             | 1     |
| <b>Monroe Reservoir</b>       |                  |                    |             |       |
| Brown/Monroe Counties         | Bluegill         | Up to 7            |             | 1     |
|                               | Carp             | Up to 21           |             | 1     |
| <b>Morse Reservoir</b>        |                  |                    |             |       |
| Hamilton County               | Bluegill         | Up to 7            |             | 1     |
|                               | Carp             | Up to 21           |             | 1     |
|                               | Golden Redhorse  | Up to 18           |             | 1     |
|                               | Largemouth Bass  | Up to 17           |             | 1     |
|                               | River Carpsucker | Up to 17           |             | 1     |
|                               | White Bass       | Up to 16           |             | 1     |
|                               | White Crappie    | Up to 11           |             | 1     |

General Population ○ = Mercury ☐ = PCBs

Group 1 = Unlimited meals Group 2 = 1 meal/week Group 3 = 1 meal/month

Group 4 = 1 meal/2 months Group 5 = DO NOT EAT

(For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

| Location                | Species         | Fish Size (inches) | Contaminant | Group |
|-------------------------|-----------------|--------------------|-------------|-------|
| North Chain Lake        |                 |                    |             |       |
| St. Joseph County       | Channel Catfish | 22+                | ☐           | 3     |
|                         | Walleye         | 20+                | ○           | 3     |
| Olin Lake               |                 |                    |             |       |
| LaGrange County         | Carp            | All                | ☐           | 2     |
|                         | Rainbow Trout   | Up to 15           |             | 1     |
| Oliver Lake             |                 |                    |             |       |
| LaGrange County         | Carp            | All                |             | 1     |
| Palestine Lake          |                 |                    |             |       |
| Kosciusko County        | Bluegill        | 8+                 | ☐           | 3     |
|                         | Largemouth Bass | 12-15              | ☐○          | 3     |
|                         |                 | 15+                | ☐           | 4     |
| Patoka Reservoir        |                 | Bluegill           | Up to 7     | 1     |
| Dubois/Orange Counties  | Carp            | All                | ☐○          | 2     |
|                         | Freshwater Drum | Up to 16           | ○           | 1     |
| Pike Lake               |                 |                    |             |       |
| Kosciusko County        | Largemouth Bass | 11-13              | ○           | 3     |
|                         |                 | 13+                | ○           | 4     |
|                         | Walleye         | 14+                | ☐           | 3     |
| Pleasant Lake           |                 |                    |             |       |
| Steuben County          | Bullhead        | 12+                | ☐           | 3     |
| Prairie Creek Reservoir |                 |                    |             |       |
| Delaware County         | Bluegill        | Up to 8            |             | 1     |
|                         | Carp            | Up to 19           |             | 1     |
|                         |                 | 19+                | ☐○          | 2     |
|                         | Largemouth Bass | Up to 11           |             | 1     |
|                         | Smallmouth Bass | Up to 11           |             | 1     |
|                         | Yellow Perch    | Up to 7            |             | 1     |
|                         | Walleye         | Up to 14           |             | 1     |
|                         | White Crappie   | Up to 8            |             | 1     |
| Reservoir 29            |                 |                    |             |       |
| Sullivan County         | Bluegill        | Up to 9            |             | 1     |
|                         | Redear Sunfish  | Up to 9            |             | 1     |
|                         | Yellow Bullhead | Up to 12           |             | 1     |
| Rockville Lake          |                 |                    |             |       |
| Parke County            | Bluegill        | Up to 6            |             | 1     |
|                         | Redear Sunfish  | Up to 9            |             | 1     |
| Salamonie Reservoir     |                 |                    |             |       |
| Wabash County           | Bluegill        | Up to 7            |             | 1     |
|                         | Carp            | 23+                | ○           | 3     |
|                         | White Crappie   | All                |             | 1     |
| Simonton Lake           |                 |                    |             |       |
| Elkhart County          | Black Crappie   | Up to 11           |             | 1     |
|                         | Walleye         | Up to 16           |             | 1     |
| Skinner Lake            |                 |                    |             |       |
| Noble County            | Black Crappie   | Up to 8            |             | 1     |
|                         | Bluegill        | Up to 7            |             | 1     |
|                         | Carp            | Up to 25           |             | 1     |
|                         | Largemouth Bass | Up to 10           |             | 1     |
|                         | Yellow Bullhead | Up to 11           |             | 1     |
|                         |                 |                    |             |       |

| Location               | Species         | Fish Size (inches) | Contaminant | Group |
|------------------------|-----------------|--------------------|-------------|-------|
| Starve Hollow Lake     |                 |                    |             |       |
| Jackson County         | Bluegill        | Up to 6            |             | 1     |
|                        | Carp            | Up to 25           |             | 1     |
|                        | Green Sunfish   | Up to 7            |             | 1     |
|                        | Redear Sunfish  | Up to 6            |             | 1     |
| Stone Lake             |                 |                    |             |       |
| LaPorte County         | Black Crappie   | Up to 11           |             | 1     |
| Sylvan Lake            |                 |                    |             |       |
| Noble County           | Black Bullhead  | Up to 13           |             | 1     |
|                        | Black Crappie   | Up to 10           |             | 1     |
|                        | Bluegill        | Up to 8            |             | 1     |
|                        | Carp            | Up to 28           | ☐           | 3     |
|                        |                 | 28+                | ☐           | 4     |
|                        | Largemouth Bass | Up to 12           |             | 1     |
|                        | Northern Pike   | Up to 28           |             | 1     |
|                        | Walleye         | Up to 18           |             | 1     |
|                        | White Sucker    | Up to 15           |             | 1     |
| Tippecanoe Lake        |                 |                    |             |       |
| Kosciusko County       | Largemouth Bass | 12+                | ○           | 3     |
| Tucker Lake            |                 |                    |             |       |
| Orange County          | Yellow Bullhead | Up to 10           |             | 1     |
|                        | Warmouth        | Up to 7            |             | 1     |
| Turtle Creek Reservoir |                 |                    |             |       |
| Sullivan County        | Bluegill        | Up to 6            |             | 1     |
|                        | Carp            | 26+                | ☐           | 3     |
|                        | Channel Catfish | Up to 11           |             | 1     |
|                        | Redear Sunfish  | Up to 6            |             | 1     |
| Upper Fish Lake        |                 |                    |             |       |
| LaPorte County         | Redear Sunfish  | Up to 9            |             | 1     |
|                        | Warmouth        | Up to 7            |             | 1     |
| Winona Lake            |                 |                    |             |       |
| Kosciusko County       | Bluegill        | Up to 8            |             | 1     |
|                        | Carp            | 24-26              | ☐           | 3     |
|                        |                 | 26+                | ☐           | 4     |
|                        | Largemouth Bass | 12+                | ☐           | 3     |
|                        | Walleye         | 24+                | ☐○          | 3     |
|                        | White Bass      | 15-16              | ☐           | 3     |
|                        |                 | 16+                | ☐           | 4     |
|                        | White Sucker    | 19+                | ☐           | 3     |
|                        | Yellow Perch    | Up to 8            |             | 1     |
|                        | Wolf Lake       |                    |             |       |
| Lake County            | Largemouth Bass | 13-17              | ☐           | 3     |
|                        |                 | 17+                | ☐           | 4     |
|                        | White Bass      | 13-15              | ☐           | 3     |
| Worster Lake           |                 |                    |             |       |
| St. Joseph County      | Black Crappie   | Up to 8            |             | 1     |
|                        | Bluegill        | Up to 7            |             | 1     |
|                        | Brown Bullhead  | 16+                | ☐           | 3     |
|                        | Redear Sunfish  | Up to 11           |             | 1     |

General Population

○ = Mercury □ = PCBs

Group 1 = Unlimited meals Group 2 = 1 meal/week Group 3 = 1 meal/month

Group 4 = 1 meal/2 months Group 5 = DO NOT EAT

(For women and children, please refer to the Guidelines on page 5.)

Don't see your fish or site listed? Assume it is a Group 2 (general population: 1 meal/week; women/children: 1 meal/month).

### 2008 Lake Michigan and Tributaries Advisory

| Location  | Species                                 | Fish Size (inches) | Contaminant | Group |
|---|---|--------------------|-------------|-------|
| <b>Grand Calumet River/Indiana Harbor Canal</b>   |   |                    |             |       |
| Lake County   | ALL                                     | ALL                | ☐           | 5     |
| <b>Lake Michigan</b><br>(and tributaries except Grand Calumet River/Indiana Harbor Canal) |   |                    |             |       |
|   | Black Crappie                           | 7-8                | ☐           | 3     |
|   |   | 8+                 | ☐           | 4     |
|   | Bloater                                 | 10+                | ☐           | 3     |
|   | Bluegill                                | 8+                 | ○           | 3     |
|   | Brook Trout                             | All                | ☐           | 3     |
|   | Brown Trout                             | Up to 22           | ☐           | 3     |
|   |   | 22+                | ☐           | 4     |
|   | <b>Carp</b>                             | ALL                | ☐           | 5     |
|   | <b>Channel Catfish</b>                  | ALL                | ☐           | 5     |
|   | Chinook Salmon                          | Up to 32           | ☐           | 3     |
|   |   | 32+                | ☐           | 4     |
|   | Chubs                                   | All                | ☐           | 2     |
|   | Coho Salmon                             | All                | ☐           | 3     |
|   | Freshwater Drum                         | Up to 16           | ☐           | 3     |
|   |   | 16+                | ☐           | 4     |
|   | <b>Lake Trout</b>                       | Up to 23           | ☐           | 3     |
|   |   | 23-27              | ☐           | 4     |
|   |   | <b>27+</b>         | ☐           | 5     |
|   | Lake Whitefish                          | All                | ☐           | 3     |
|   | Largemouth Bass                         | Up to 7*           | ☐           | 3     |
|   |   | 7+                 | ☐           | 4     |
|   | Longnose Sucker                         | 20+                | ☐           | 3     |
|   | Northern Pike                           | Up to 14*          | ☐           | 3     |
|   |   | 14+                | ☐           | 4     |
|   | Pink Salmon                             | All                | ☐           | 3     |
|   | Quillback                               | 20+                | ☐           | 3     |
|   | Rainbow Trout (also known as Steelhead) | Up to 22           | ☐           | 2     |
|   |   | 22+                | ☐           | 3     |

| Location                        | Species  | Fish Size (inches) | Contaminant | Group |
|---------------------------------|--|--------------------|-------------|-------|
| <b>Lake Michigan (Cont.)</b>    |  |                    |             |       |
|                                 | Rock Bass  | 9+                 | ☐           | 3     |
|                                 | <b>Silver Redhorse</b>   | <b>25+</b>         | ☐           | 5     |
|                                 | Smallmouth Bass  | 16+                | ☐○          | 3     |
|                                 | Walleye  | 17-21              | ☐           | 3     |
|                                 |  | 21+                | ☐           | 4     |
|                                 | White Sucker   | 15-23              | ☐○          | 4     |
|                                 |  | 23+                | ☐           | 4     |
| <b>2008 Ohio River Advisory</b> |  |                    |             |       |
|                                 | Carp   | Up to 33           | ☐           | 3     |
|                                 |  | 33+                | ☐           | 4     |
|                                 | <b>Channel Catfish</b>   | 14-19              | ☐           | 3     |
|                                 |  | 19-26              | ☐           | 4     |
|                                 |  | <b>26+</b>         | ☐           | 5     |
|                                 | Flathead Catfish   | 17-23              | ☐           | 3     |
|                                 |  | 23+                | ☐           | 4     |
|                                 | Freshwater Drum  | >13                | ☐           | 3     |
|                                 | Largemouth Bass  | 13+                | ☐           | 3     |
|                                 | Paddlefish**   | All                | ☐           | 3     |
|                                 | **Paddlefish has been added as a precaution due to elevated levels of PCBs that have been noted in preliminary tissue and egg samples. |                    |             |       |
|                                 | Sauger/Walleye/  | 13-17              | ☐           | 3     |
|                                 | Saugeye  | >17                | ☐           | 4     |
|                                 | <b>Smallmouth Bass</b>   | 13-15              | ☐           | 4     |
|                                 |  | <b>15+</b>         | ☐           | 5     |
|                                 | Spotted Bass   | 13+                | ☐           | 3     |
|                                 | White/Striped/Hybrid   | 10-20              | ☐           | 3     |
|                                 | Bass   | 20+                | ☐           | 4     |

General Population

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☐ = PCBs

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(For women and children, please refer to the Guidelines on page 5.)

## Where can I get more information?

### Indiana State Department of Health (ISDH)

If you have any questions or comments, please contact the ISDH Environmental Epidemiology Section at 317.351.7190, Ext. 253, or write:

Indiana State Department of Health  
Environmental Epidemiology Section  
2525 North Shadeland Avenue, E-3  
Indianapolis, Indiana 46219

To access the Fish Advisory online: <http://www.IN.gov/isdhfca/>

For more information on health risks of fish contaminants or to request a copy of this booklet, please call the ISDH at 317.351.7190, Ext. 253.

### Indiana Department of Environmental Management (IDEM)

[www.idem.IN.gov/](http://www.idem.IN.gov/)

For information on sources of contaminants in Indiana waterways and collecting and testing of fish, link to the IDEM Web site or call 317.232.8596.

### Indiana Department of Natural Resources (DNR)

[www.IN.gov/dnr/](http://www.IN.gov/dnr/)

For information on good places to fish in Indiana or the Fishing Rules and Regulations, link to the DNR Web site or call 317.232.4060

## Indiana Fish Identification

|   |
|---|
| <b>White Bass</b> - Single tooth patch on back of tongue, first stripe below lateral line not complete to tail  |
| <b>Hybrid Striped</b> - Two tooth patches on back of tongue are joined, first stripe below lateral line complete to tail, stripes above lateral line usually broken |
| <b>CATFISH</b>  |
| <b>Channel Catfish</b> - 24-29 rays in rounded anal fin, caudal fin is deeply forked, dark spots on sides   |
| <b>Blue Catfish</b> - 30-35 anal fin rays, anal fin margin is straight, caudal fin is deeply forked   |
| <b>White Catfish</b> - Caudal fin margin is nearly straight (slightly forked), no dark spots on sides   |
| <b>Bullhead Catfish</b> - Caudal fin is straight  |
| <b>PERCH</b>  |
| <b>Walleye</b> - No spots on dorsal fin, dusky spot at rear of spiny dorsal fin, tip of lower caudal tail and anal ring are white                                   |
| <b>Sauger</b> - 3 or 4 saddle shaped blotches on back and sides, spotted dorsal fin   |
| <b>SUNFISH</b>  |
| <b>Bluegill</b> - 5-9 vertical bars on sides, black opercula flat (ear) with no margin, dark spot at rear of dorsal fin   |
| <b>Black Crappie</b> - 7-8 dorsal spines, random blotches on sides  |
| <b>White Crappie</b> - 6 dorsal spines, black side markings from vertical bars rather than random spots   |
| <b>TROUT and SALMON</b>   |
| <b>Rainbow Trout</b> - Or steelhead: white mouth, teeth and gums; small black spots on back, sides, caudal and dorsal fins; caudal fin margin is square             |
| <b>Lake Trout</b> - White mouth, teeth, and gums; some orange or red spots on sides, some spots enriched with light blue; caudal fin margin is square               |
| <b>Chinook Salmon</b> - Or king salmon: teeth are set in dark gum; black spots on back and both lobes of caudal fin; 15-17 anal fin rays                            |

To see pictures of these and other fish, visit <http://fn.cfs.purdue.edu/anglingindiana/> and select "Fishes of Indiana" from the menu.



## 1.800.TIP.IDNR

Turn in a Poacher/Turn in a Polluter (TIP) is a joint effort between Hoosier outdoor enthusiasts and the Indiana Department of Natural Resources (DNR) to eliminate the illegal taking of Indiana's fish and wildlife and the polluting of Indiana's environment.

TIP offers rewards for information leading to the arrest of wildlife law violators. Citizens may report violators by calling the toll-free TIP number. Callers are not required to give their names or testify in court.

TIP offers a minimum reward of \$200 for information on cases involving big game and endangered species. For other cases, the minimum reward is \$100.

### Free Fishing Information from DNR

The annual Indiana Fishing Guide, distributed by the DNR, provides anglers with information on general rules and regulations, where to fish, fish identification, record fish program, special regulations for Lake Michigan and the Ohio River and public access. A copy of the Fishing Guide is available at most bait and tackle stores, or you may contact the Division of Fish and Wildlife's Indianapolis office, IGC-W273, 402 West Washington Street, Indianapolis, Indiana 46204, 317.232.4080. Information is also available online at:

[www.IN.gov/dnr/](http://www.IN.gov/dnr/).



## REDUCING MERCURY IN YOUR ENVIRONMENT

In an effort to reduce mercury in Indiana's lakes, rivers, and streams and their respective fish populations, the Indiana Department of Environmental Management (IDEM) created the Mercury Awareness Program (M.A.P.). The M.A.P. was created in partnership with Indiana Solid Waste Management Districts and several Indiana cities to allow residents to safely recycle their mercury-containing items. Listed below are common household items that can be recycled through the M.A.P. program. Remember, never put mercury in the trash, down the drain, or in a burn barrel.

| Common household items that may contain mercury |  |
|---|--|
| Mercury Thermostats                             | Replace with electronic thermostats<br>Recycle old thermostats         |
| Mercury Thermometers                            | Replace with digital or alcohol (red bulb)<br>Recycle old thermometers |
| Elemental Mercury                               | Recycle elemental mercury  |
| Mercury Switches                                | Replace with mechanical or electrical switches<br>Recycle old switches |
| Batteries                                       | Replace with mercury-free batteries<br>Recycle old batteries           |

For additional information on alternatives to mercury or the Mercury Awareness Program, visit our Web site at

[www.idem.IN.gov/your\\_environment/mercury](http://www.idem.IN.gov/your_environment/mercury) or contact:

Kristin Brier

IDEM

1.800.988.7901

[kbrier@idem.IN.gov](mailto:kbrier@idem.IN.gov)